

## سُورَةُ النَّبَاِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

عَمَّ يَتَسَاءَلُونَ ﴿١﴾ عَنِ النَّبَاِ الْعَظِيمِ ﴿٢﴾ الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ ﴿٣﴾ كَلَّا سَيَعْلَمُونَ ﴿٤﴾ ثُمَّ كَلَّا سَيَعْلَمُونَ ﴿٥﴾ أَلَمْ نَجْعَلِ الْأَرْضَ مِهْدًا ﴿٦﴾ وَالْجِبَالَ أَوْتَادًا ﴿٧﴾ وَخَلَقْنَكُمْ أَزْوَاجًا ﴿٨﴾ وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا ﴿٩﴾ وَجَعَلْنَا اللَّيْلَ لِبَاسًا ﴿١٠﴾ وَجَعَلْنَا النَّهَارَ مَعَاشًا ﴿١١﴾ وَبَنَيْنَا فَوْقَكُمْ سَبْعًا شِدَادًا ﴿١٢﴾

### Sūrah An-Naba' (The News) 78

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. What are they asking one another about? 2. About the great news (i.e. Islāmic Monotheism, the Qur'ān which Prophet Muhammad ﷺ brought and the Day of Resurrection), 3. About which they are in disagreement. 4. Nay, they will come to know! 5. Nay, again, they will come to know! 6. Have We not made the earth as a bed, 7. And the mountains as pegs? 8. And We have created you in pairs (male and female, tall and short, good and bad). 9. And We have made your sleep as a thing for rest. 10. And We have made the night as a covering (through its darkness), 11. And We have made the day for livelihood. 12. And We have built above you seven strong (heavens),

الرَّحِيمِ			الرَّحْمَنِ			بِسْمِ اللَّهِ			
the Most Merciful			the Most Gracious			In the Name (of) Allah			
هُمْ	الَّذِي	الْعَظِيمِ ﴿٢﴾	عَنِ النَّبَاِ	عَمَّ يَتَسَاءَلُونَ ﴿١﴾					
they	which	great	about the news	what are they asking one another about?					
سَيَعْلَمُونَ ﴿٤﴾			كَلَّا	ثُمَّ	سَيَعْلَمُونَ ﴿٥﴾		كَلَّا	مُخْتَلِفُونَ ﴿٣﴾	فِيهِ
they will come to know			nay	again	they will come to know		nay	disagree	about it
أَوْتَادًا ﴿٧﴾		وَالْجِبَالَ		مِهْدًا ﴿٦﴾		أَلَمْ نَجْعَلِ الْأَرْضَ			
(as) pegs		and the mountains		(as) a bed (vast expanse)		(have) We not made the earth?			
سُبَاتًا ﴿٩﴾		وَجَعَلْنَا نَوْمَكُمْ			أَزْوَاجًا ﴿٨﴾		وَخَلَقْنَاكُمْ		
(for) rest		and We have made your sleep			(in) pairs		and We have created you		

وَجَعَلْنَا اللَّيْلَ		لِبَاسًا ﴿٧﴾	وَجَعَلْنَا النَّهَارَ
and We have made the night		(as) a covering	and We have made the day
مَعَاشًا ﴿١١﴾	وَبَنَيْنَا فَوْقَكُمْ	سَبْعًا	شِدَادًا ﴿١٢﴾
(for) livelihood	and We have built above you	seven (heavens)	strong

وَجَعَلْنَا سِرَاجًا وَهَّاجًا ﴿١٣﴾ وَأَنْزَلْنَا مِنَ الْمُعْصِرَاتِ مَاءً ثَجَّاجًا ﴿١٤﴾ لِنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا ﴿١٥﴾ وَجَنَّاتٍ أَلْفَافًا ﴿١٦﴾ إِنَّ يَوْمَ الْفَصْلِ كَانَ مِيقَتًا ﴿١٧﴾ يَوْمَ يُفْخِ فِي الصُّورِ فَتَأْتُونَ أَفْوَاجًا ﴿١٨﴾ وَفُتِحَتِ السَّمَاءُ فَكَانَتْ أَبْوَابًا ﴿١٩﴾

13. And We have made (therein) a shining lamp (sun). 14. And We have sent down from the rainy clouds abundant water. 15. That We may produce therewith corn and vegetation, 16. And gardens of thick growth. 17. Verily, the Day of Decision is a fixed time, 18. The Day when the Trumpet will be blown, and you shall come forth in crowds (groups after groups). 19. And the heaven shall be opened, and it will become as gates,

وَجَعَلْنَا سِرَاجًا		وَهَّاجًا ﴿١٣﴾	وَأَنْزَلْنَا	مِنَ الْمُعْصِرَاتِ
and We have made a lamp		shining	and We have sent down	from the rainy clouds
مَاءً	ثَجَّاجًا ﴿١٤﴾	لِنُخْرِجَ	بِهِ	حَبًّا
abundant	water	that We may produce	therewith	corn
وَجَنَّاتٍ	أَلْفَافًا ﴿١٦﴾	إِنَّ يَوْمَ	الْفَصْلِ	كَانَ مِيقَتًا ﴿١٧﴾
and gardens	(of) thick growth	verily (the) Day	(of) Decision	is a fixed time
وَجَنَّاتٍ	يَوْمَ يُفْخِ	فِي الصُّورِ	فَتَأْتُونَ أَفْوَاجًا ﴿١٨﴾	
and you shall come forth (in) crowds	[in] the Trumpet	(the) Day (when) will be blown		
وَفُتِحَتِ السَّمَاءُ		فَكَانَتْ أَبْوَابًا ﴿١٩﴾		
and the heaven shall be opened		and it will become (as) gates		

وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا ﴿٢٠﴾ إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا ﴿٢١﴾ لِلطَّغْيِينِ مَتَابًا ﴿٢٢﴾ لَّيْسَ فِيهَا أَحْقَابًا ﴿٢٣﴾ لَا يَذُوقُونَ فِيهَا بَرْدًا وَلَا شَرَابًا ﴿٢٤﴾ إِلَّا حَمِيمًا وَغَسَّاقًا ﴿٢٥﴾ جَزَاءً وَفَاقًا ﴿٢٦﴾ إِنَّهُمْ



كَانُوا لَا يَرْجُونَ حِسَابًا ﴿٢٧﴾ وَكَذَّبُوا بِآيَاتِنَا كِذَّابًا ﴿٢٨﴾

20. And the mountains shall be moved away from their places and they will be as if they were a mirage. 21. Truly, Hell is a place of ambush – 22. A dwelling place for the *Tāghūn* (those who transgress the boundary limits set by Allāh, like polytheists, disbelievers in the Oneness of Allāh, hypocrites, sinners, criminals), 23. They will abide therein for ages. 24. Nothing cool shall they taste therein, nor any drink. 25. Except boiling water, and dirty wound discharges – 26. An exact recompense (according to their evil crimes). 27. For verily, they used not to look for a reckoning. 28. But they denied Our *Ayāt* (proofs, evidences, verses, lessons, signs, revelations, and that which Our Prophet ﷺ brought) completely.

وَسُيِّرَتِ الْجِبَالُ		فَكَانَتْ سَرَابًا ﴿٢٨﴾		إِنَّ جَهَنَّمَ	
and the mountains shall be moved away		and they will become a mirage		truly Hell	
كَانَتْ مِرْصَادًا ﴿٢١﴾		مَثَابًا ﴿٢٢﴾		لَيِّثِينَ	
is a place of ambush		a dwelling place		they (will) abide (dwell)	
فِيهَا أَحْقَابًا ﴿٢٣﴾		فِيهَا بَرْدًا		إِلَّا حَمِيمًا	
(for) ages therein		cool therein		except boiling water	
وَعَسَاقًا ﴿٢٥﴾		جَزَاءً		وَإِنَّمَا كَانُوا	
and dirty wound discharges		(as) a recompense		fitting	
لَا يَرْجُونَ حِسَابًا ﴿٢٧﴾		وَكَذَّبُوا		كِذَّابًا ﴿٢٨﴾	
not looking for a reckoning		but they denied		(in complete) rejection	

وَكُلُّ شَيْءٍ أَحْصَيْنَاهُ كِتَابًا ﴿٢٩﴾ فَذُوقُوا فَلَنْ نَزِيدَكُمْ إِلَّا عَذَابًا ﴿٣٠﴾ إِنَّ لِلْمُتَّقِينَ مَفَازًا ﴿٣١﴾ حَدَائِقَ وَأَعْنَابًا ﴿٣٢﴾ وَكَوَاعِبَ أَتْرَابًا ﴿٣٣﴾ وَكَأْسَادَ هَاقًا ﴿٣٤﴾ لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا كِذَّابًا ﴿٣٥﴾ جَزَاءً مِّن رَّبِّكَ عَطَاءً حِسَابًا ﴿٣٦﴾ رَبِّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الرَّحْمَنُ لَا يَمْلِكُونَ مِنْهُ خِطَابًا ﴿٣٧﴾

29. And all things We have recorded in a Book. 30. So taste you (the results of your evil actions). No increase shall We give you, except in torment. 31. Verily, for the *Muttaqūn*, there will be a success (Paradise); 32. Gardens and vineyards, 33. And young full-breasted (mature) maidens of equal age, 34. And a full cup

(of wine). 35. No *Laghw* (dirty, false, evil talk) shall they hear therein, nor lying; 36. A reward from your Lord, an ample calculated gift (according to the best of their good deeds), 37. (From) the Lord of the heavens and the earth, and whatsoever is in between them, – the Most Gracious, with Whom they cannot dare to speak (on the Day of Resurrection except by His Leave).

وَكُلٌّ	شَيْءٍ	أَحْصَيْنَاهُ	كِتَابًا	فَذُوقُوا
and every	thing	We have recorded it	(in) a Book	so taste
فَلَنْ تَزِيدَكُمْ	إِلَّا عَذَابًا	إِنَّ	لِلْمُتَّقِينَ	
and We shall never give you increase	except (in) torment	verily	for the righteous	
مَفَازًا	حَدَائِقَ	وَأَعْنَابًا	وَكَوَاعِبَ	أَنْزَابًا
(will be) a success	Gardens	and grapes	and buxom girls	(of) equal age
وَكَأْسًا	وَمِنْ رَّبِّكَ	لَا يَسْمَعُونَ	فِيهَا	لَغْوًا
and a cup	from your Lord	they shall not hear	therein	vain talk
دِهَاقًا	وَالْأَرْضِ	وَلَا كَذِبًا	جَزَاءَ	مِنْ رَبِّكَ
full	and the earth	nor lying	a reward	from your Lord
عَطَاءً	حَسَابًا	رَبِّ السَّمَوَاتِ	وَمَا	
a gift	ample calculated	(from the) Lord (of) the heavens	and whatsoever	
بَيْنَهُمَا	الرَّحْمَنُ	لَا يَمْلِكُونَ	مِنْهُ	خِطَابًا
(is in) between them	the Most Gracious	they have no power	with Him	to speak

يَوْمَ يَقُومُ الرُّوحُ وَالْمَلَائِكَةُ صَفًّا لَا يَتَكَلَّمُونَ إِلَّا مَنْ أَذِنَ لَهُ الرَّحْمَنُ وَقَالَ صَوَابًا ﴿٣٨﴾ ذَلِكَ  
 الْيَوْمُ الْحَقُّ فَمَنْ شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ مَآبًا ﴿٣٩﴾ إِنَّا أَنْذَرْنَاكُمْ عَذَابًا قَرِيبًا يَوْمَ يَنْظُرُ الْمَرْءُ مَا  
 قَدَّمَتْ يَدَاهُ وَيَقُولُ الْكَافِرُ يَلَيْتَنِي كُنْتُ تُرَابًا ﴿٤٠﴾

38. The Day that *Ar-Rūh* [Jibrāil (Gabriel) or another angel] and the angels will stand forth in rows, they will not speak except him whom the Most Gracious (Allāh) allows, and he will speak what is right. 39. That is (without doubt) the True Day. So, whosoever wills, let him seek a place with (or a way to) his Lord (by obeying Him in this worldly life)! 40. Verily, We have warned you of near torment, – the Day when man will see that (the deeds) which his hands have sent forth, and the disbeliever will say: "I wish I would have been dust!"



يَوْمَ يَقُومُ	الرُّوحُ	وَالْمَلَائِكَةُ	صَفًّا	لَا يَتَكَلَّمُونَ
(the) Day (that) will stand forth	the Spirit (Gabriel)	and the angels	(in) rows	they will not speak
إِلَّا مَنْ	أَذِنَ لَهُ الرَّحْمَنُ	وَقَالَ صَوَابًا	ذَلِكَ	
except (him) whom	the Most Gracious allows [for him]	and he will speak right	that	
أَلْيَوْمَ	أَلْحَقٌ	فَمَنْ شَاءَ	أَتَّخَذَ إِلَىٰ رَبِّهِ	مَآبًا
(is) the Day	True	so whosoever wills	let him take towards his Lord	a place
إِنَّا	أَنْذَرْنَاكُمْ	عَذَابًا	قَرِيبًا	يَوْمَ
verily We	have warned you	(of) a torment	near	(the) Day
مَا	قَدَّمَتْ يَدَاهُ	وَيَقُولُ الْكَافِرُ	يَلْبِثُنِي	كُنْتُ تَرَابًا
that which	his hands have sent forth	and the disbeliever will say	O I wish	I were dust

## سُورَةُ النَّازِعَاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالنَّازِعَاتِ غَرْقًا ۝۱ وَالنَّشِيطَاتِ نَشْطًا ۝۲ وَالسَّابِحَاتِ سَبْحًا ۝۳ فَالْسَّابِقَاتِ سَبْقًا ۝۴  
فَالْمُدَبِّرَاتِ أَمْرًا ۝۵ يَوْمَ تَرْجُفُ الرَّاجِفَةُ ۝۶ تَتَّبِعُهَا الرَّادِفَةُ ۝۷ قُلُوبٌ يَوْمَئِذٍ وَاجِفَةٌ ۝۸  
أَبْصَرُهَا خَشِيعَةٌ ۝۹

### Sūrah An-Nāzi'āt (Those Who Pull Out) 79

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. By those (angels) who pull out (the souls of the disbelievers and the wicked) with great violence. 2. By those (angels) who gently take out (the souls of the believers). 3. And by those that swim along (i.e. angels or planets in their orbits). 4. And by those that press forward as in a race (i.e. the angels or stars or the horses). 5. And by those angels who arrange to do the Commands of their Lord, (so verily, you disbelievers will be called to account). 6. On the Day (when the first blowing of the Trumpet is blown), the earth and the mountains will shake violently (and everybody will die). 7. The second blowing of the

Trumpet follows it (and everybody will be resurrected). 8. (Some) hearts that Day will shake with fear and anxiety. 9. Their eyes will be downcast.

الرَّحِيمِ	الرَّحْمَنِ	بِسْمِ اللَّهِ
the Most Merciful	the Most Gracious	In the Name (of) Allah
غَرَقًا	وَالنَّزِعَاتِ	
(with) violence	by those (angels) who pull out (the souls of the disbelievers)	
وَالسَّابِحَاتِ	نَشْطًا	وَالنَّاشِطَاتِ
by those who swim	gently	by those (angels) who take out (the souls of the believers)
سَبَقًا	فَالسَّابِقَاتِ	سَبَحًا
(in) a race	and (by) those (angels) who press forward	swiftly
أَمْرًا	فَالْمُدَبِّرَاتِ	
the Commands (of their Lord)	and (by) those (angels) who arrange to do	
تَتَّبِعُهَا	الرَّاجِفَةُ	يَوْمَ تَرْجَفُ
follows it	the trembling one	(on the) Day shakes
يَوْمَئِذٍ	قُلُوبٌ	الرَّادِفَةُ
that Day	hearts	the subsequent (the second blowing of the Trumpet)
	خَشَعَةً	أَبْصَرُهَا
	(will be) downcast	will beat (with fear)

يَقُولُونَ أَءِنَّا لَمَرْدُودُونَ فِي الْحَافِرَةِ ﴿١٠﴾ أَءِذَا كُنَّا عِظْمًا خِشَعًا ﴿١١﴾ قَالُوا أَتِلْكَ إِذَا كَرَّةٌ خَاسِرَةٌ ﴿١٢﴾  
فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ ﴿١٣﴾ فَإِذَا هُمْ بِالسَّاهِرَةِ ﴿١٤﴾ هَلْ أَتٰكَ حَدِيثُ مُوسَى ﴿١٥﴾ إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ  
الْمُقَدَّسِ طُوًى ﴿١٦﴾ أَذْهَبَ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى ﴿١٧﴾ فَقُلْ هَلْ لَكَ إِلَى أَنْ تَزَكَّى ﴿١٨﴾

10. They say: "Shall we indeed be returned to (our) former state of life? 11. "Even after we are crumbled bones?" 12. They say: "It would in that case be a return with loss!" 13. But it will be only a single *Zajrah* [shout (i.e., the second blowing of the Trumpet)], 14. When behold, they find themselves on the surface of the earth (alive after their death). 15. Has there come to you the story



of Mūsā (Moses)? 16. When his Lord called him in the sacred valley of Tuwā, 17. Go to Fir`aun (Pharaoh); verily, he has transgressed all bounds (in crimes, sins, polytheism, disbelief). 18. And say (to him): "Would you purify yourself (from the sin of disbelief by becoming a believer)?"

يَقُولُونَ	أَيْنَا	لَمَرَدُّوْنَ	فِي الْخَافِرَةِ ﴿١٦﴾	أَءَا كُنَّا
they say	(shall) we indeed?	be returned	to (our) former state (of life)	(even) when we are?
عِظَمًا	نَخْرَةً ﴿١٧﴾	قَالُوا تِلْكَ	إِذَا	كَرَّةٌ
bones	crumbled	they say that	then	(would be) a return
زَجْرَةً	وَحْدَةً ﴿١٨﴾	فَإِذَا	هُمْ	بِالسَّاهِرَةِ ﴿١٩﴾
(will be) a cry	single	then behold	they	(will be) awakened (alive after death)
هَلْ أَنتَ لَكَ	حَدِيثٌ	مُوسَى ﴿٢٠﴾	إِذَا	نَادَاهُ
(has there) come to you?	(the) story	(of) Moses	when	called him
بِالْوَادِ	الْمُقَدَّسِ	طُوًى ﴿٢١﴾	أَذْهَبَ إِلَى فِرْعَوْنَ	إِنَّهُ طَغَى ﴿٢٢﴾
in the valley	sacred	(of) Tuwa	go to Pharaoh	verily he has transgressed all bounds
فَقُلْ	هَلْ	لَكَ	إِلَى	أَنْ تَزَكَّى ﴿٢٣﴾
and say	(is it)?	for you	[to]	that you purify yourself

وَأَهْدِيكَ إِلَى رَبِّكَ فَخَشَى ﴿٢٤﴾ فَأَرَاهُ الْآيَةَ الْكُبْرَى ﴿٢٥﴾ فَكَذَّبَ وَعَصَى ﴿٢٦﴾ ثُمَّ أَذْبَرَ سَعْيَى ﴿٢٧﴾ فَحَشَرَ فَنَادَى ﴿٢٨﴾ فَقَالَ أَنَا رَبُّكُمُ الْأَعْلَى ﴿٢٩﴾ فَأَخَذَهُ اللَّهُ نَكَالَ الْآخِرَةِ وَالْأُولَى ﴿٣٠﴾ إِنَّ فِي ذَلِكَ لَعِبْرَةً لِّمَن يَخْشَى ﴿٣١﴾

19. "And that I guide you to your Lord, so you should fear Him." 20. Then [Mūsā (Moses)] showed him the great sign (miracles). 21. But [Fir`aun (Pharaoh)] denied and disobeyed. 22. Then he turned his back, striving (against Allāh). 23. Then he gathered (his people) and cried aloud, 24. Saying: "I am your lord, most high." 25. So, Allāh seized him with punishment for his last and first transgression. 26. Verily, in this is an instructive admonition for whosoever fears Allāh.

وَأَهْدِيكَ	إِلَى رَبِّكَ	فَنَخَشَى ﴿٢٤﴾	فَأَرَاهُ	آيَةَ
and (that) I guide you	to your Lord	so you should fear (Him)	then he showed him	the sign

الْكُبْرَى ﴿٦٠﴾	فَكَذَّبَ	وَعَصَى ﴿٦١﴾	ثُمَّ أَدْبَرَ	يَسْعَى ﴿٦٢﴾
great	but he denied	and disobeyed	then he turned his back	striving (against Allah)
فَحَشَرَ	فَنَادَى ﴿٦٣﴾	فَقَالَ أَنَا	رَبُّكُمْ	الْأَعْلَى ﴿٦٤﴾
then he gathered (his people)	and cried aloud	and said I am	your lord	most high
فَأَخَذَهُ اللَّهُ	نَكَالَ	الْآخِرَةِ	وَالْأُولَى ﴿٦٥﴾	إِنَّ ﴿٦٦﴾
so Allah seized him	(with) punishment	(for) the last	and the first	in this verily
لِعِبْرَةٍ	لِمَنْ يَخْشَى ﴿٦٧﴾			
(is) an admonition	for whosoever fears (Allah)			

ءَأَنْتُمْ أَشَدُّ خَلْقًا أَمْ السَّمَاءُ بَنَاهَا ﴿٦٧﴾ رَفَعَ سَمَكَهَا فَسَوَّيْنَهَا ﴿٦٨﴾ وَأَغْطَشَ لَيْلَهَا وَأَخْرَجَ ضُحَاهَا ﴿٦٩﴾ وَالْأَرْضَ  
بَعْدَ ذَلِكَ دَحَاهَا ﴿٣٠﴾ أَخْرَجَ مِنْهَا مَاءَهَا وَمَرْعَاهَا ﴿٣١﴾ وَالْجِبَالَ أَرْسَاهَا ﴿٣٢﴾ مَنَّاعًا لَكُمْ وَلِأَنْعَمَ كُمْ ﴿٣٣﴾  
فَإِذَا جَاءَتِ الطَّامَّةُ الْكُبْرَى ﴿٣٤﴾

27. Are you more difficult to create or is the heaven that He constructed? 28. He raised its height, and perfected it. 29. Its night He covers with darkness and its forenoon He brings out (with light). 30. And after that He spread the earth, 31. And brought forth therefrom its water and its pasture. 32. And the mountains He has fixed firmly, 33. (To be) a provision and benefit for you and your cattle. 34. But when there comes the greatest catastrophe (i.e. the Day of Recompense) -

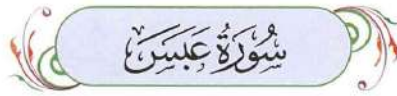
ءَأَنْتُمْ أَشَدُّ	خَلْقًا	أَمْ السَّمَاءُ	بَنَاهَا ﴿٦٧﴾	رَفَعَ سَمَكَهَا
(are) you?	to create	or the heaven	that He constructed	He raised its height
فَسَوَّيْنَهَا ﴿٦٨﴾	وَأَغْطَشَ لَيْلَهَا	وَأَخْرَجَ ضُحَاهَا ﴿٦٩﴾		
and perfected it	and its night He covers with darkness	and its forenoon He brings out		
وَالْأَرْضَ	بَعْدَ ذَلِكَ	دَحَاهَا ﴿٣٠﴾	أَخْرَجَ	مِنْهَا مَاءَهَا
and the earth	after	that	He brought forth	therefrom (and) its water
وَمَرْعَاهَا ﴿٣١﴾	وَالْجِبَالَ	أَرْسَاهَا ﴿٣٢﴾	مَنَّاعًا	
and its pasture	and the mountains	He has fixed them firmly	(to be) a provision (and benefit)	





42. They ask you (O Muhammad ﷺ) about the Hour – when will be its appointed time? 43. You have no knowledge to say anything about it? 44. To your Lord belongs (the knowledge of) the term thereof. 45. You (O Muhammad ﷺ) are only a warner for those who fear it, 46. The Day they see it, (it will be) as if they had not tarried (in this world) except an afternoon or a morning.

يَسْأَلُونَكَ	عَنِ السَّاعَةِ	أَيَّانَ	مُرْسَنَهَا	فِيمَ
they ask you	about the Hour	when	(will be) its appointed time	in what (position)
أَنْتَ	مِنْ ذِكْرِهَا	إِلَىٰ رَبِّكَ	مُنْهِنَهَا	إِنَّمَا أَنْتَ
(are) you	[of] to mention it	to your Lord (belongs)	the term thereof	you (are) only
مُنْذِرٌ	مَنْ	يَخْشَاهَا	كَأَنَّهُمْ	يَوْمَ
a warner	(for those) who	fear it	as if they	(the) Day
	لَمْ يَلْبَثُوا	إِلَّا عَشِيَّةً	أَوْ ضُحًى	
	had not tarried	except an afternoon	or its morning	



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

عَبَسَ وَتَوَلَّى ۖ (١) أَنْ جَاءَهُ الْأَعْمَى ۚ (٢) وَمَا يُدْرِيكَ لَعَلَّهٗ يُزَكَّى ۚ (٣) أَوْ يَذَّكَّرُ فَتَنْفَعَهُ الْذِكْرَى ۚ (٤) أَمَّا مَنْ (٥) اسْتَغْنَى ۖ فَآتَتْ لَهُ تَصَدَّى ۚ (٦) وَمَا عَلَيْكَ أَلَّا يَزَكَّى ۚ (٧) وَأَمَّا مَنْ جَاءَكَ يَسْعَى ۚ (٨) وَهُوَ يَخْشَى ۚ (٩) فَآتَ عَنْهُ نَذَرٌ ۚ (١٠)

## Sūrah `Abasa (He frowned) 80

In the Name of Allāh the Most Gracious, the Most Merciful.

1. (The Prophet ﷺ) frowned and turned away. 2. Because there came to him the blind man (i.e. `Abdullāh bin Umm Maktūm, who came to the Prophet ﷺ while he was preaching to one or some of the Quraish chiefs). 3. And how can you know that he might become pure (from sins)? 4. Or he might receive admonition, and the admonition might profit him? 5. As for him who thinks himself self-sufficient, 6. To him you attend; 7. What does it matter to you if he



will not become pure (from disbelief? – you are only a Messenger, your duty is to convey the Message of Allāh). 8. But as to him who came to you running, 9. And is afraid (of Allāh and His punishment). 10. Of him you are neglectful and divert your attention to another,

الرَّحِيمِ		الرَّحْمَنَ		بِسْمِ اللَّهِ	
the Most Merciful		the Most Gracious		In the Name (of) Allah	
وَمَا	الْأَعْمَى	أَنَّ جَاءَهُ	وَتَوَلَّى	عَبَسَ	
and what	the blind man	because came to him	and turned away	he frowned	
أَوْ يَذَّكَّرُ		لَعَلَّهُ يَرْجَى		يُدْرِيكَ	
or he (might) receive admonition		that he might become pure		can inform you	
أَمَّا مَنِ اسْتَغْنَى			الذِّكْرَى	فَنَنْفَعُهُ	
as for (him) who thinks himself self-sufficient			the admonition	and might profit him	
أَلَا يَرَى	عَلَيْكَ	وَمَا	لَهُ قَصْدِي	فَأَنْتَ	
that he will not become pure	upon you	and nothing	to him attend	so you	
وَهُوَ يَخْشَى	يَسْعَى	جَاءَكَ	وَأَمَّا مَنْ		
and he is afraid (of Allah)	running	came to you	but as to (him) who		
		عَنْ نَّهَى	فَأَنْتَ		
		are neglectful of him	so you		

كَلَّا إِنَّهَا تَذْكِرَةٌ ﴿١١﴾ فَمَنْ شَاءَ ذَكَرْهُ ﴿١٢﴾ فِي صُحُفٍ مُّكَرَّمَةٍ ﴿١٣﴾ مَرْفُوعَةٍ مُّطَهَّرَةٍ ﴿١٤﴾ بِأَيْدِي سَفَرَةٍ ﴿١٥﴾ كِرَامٍ  
بَرَّةٍ ﴿١٦﴾ قِيلَ الْإِنْسَانُ مَا أَكْفَرُهُ ﴿١٧﴾ مِنْ أَيْ شَيْءٍ خَلَقَهُ ﴿١٨﴾ مِنْ نُّطْفَةٍ خَلَقَهُ فَقَدَرَهُ ﴿١٩﴾ ثُمَّ السَّبِيلَ  
يَسَّرَهُ ﴿٢٠﴾

11. Nay, (do not do like this); indeed it (this Qur'ān) is an admonition. 12. So, whoever wills, let him pay attention to it. 13. (It is) in Records held (greatly) in honour (Al-Lauh Al-Mahfūz), 14. Exalted (in dignity), purified, 15. In the hands of scribes (angels). 16. Honourable and obedient. 17. Be cursed (the disbelieving) man! How ungrateful he is! 18. From what thing did He create him? 19. From *Nutfah* (mixed drops of male and female sexual discharge) He

created him and then set him in due proportion. 20. Then He makes the Path easy for him.

كَلَّا	إِنَّمَا	نَذِيرَةٌ	فَمَنْ شَاءَ	ذَكَرَهُ
nay	indeed it	(is) an admonition	so whoever wills	he should remember it
فِي صُحُفٍ	مُكْرَمَةٍ	مَرْفُوعَةٍ	مُطَهَّرَةٍ	بِأَيْدِي
in Records	honoured	exalted	purified	in (the) hands
كِرَامٍ	بِرَّةٍ	قَتَلَ الْإِنْسَانَ	مَا	أَكْفَرَهُ
honourable	obedient	be killed (be cursed) the man	how	ungrateful he is
مِنْ أَيْ	شَيْءٍ	خَلَقَهُ	مِنْ نُّطْفَةٍ	خَلَقَهُ
from what	thing	did He create him	from semen	He created him
فَقَدَرَهُ	ثُمَّ السَّبِيلَ	يَسِّرَهُ		
then set him in due proportion (proper form)	then the Path	He makes easy (for) him		

ثُمَّ أَمَانَهُ فَاقْبَرَهُ ﴿٢١﴾ ثُمَّ إِذَا شَاءَ أَنْشَرَهُ ﴿٢٢﴾ كَلَّا لَمَّا يَقِضْ مَا أَمَرُهُ ﴿٢٣﴾ فَلَيَنْظُرَ الْإِنْسَانُ إِلَى طَعَامِهِ ﴿٢٤﴾ أَنَا صَبَبْنَا الْمَاءَ صَبًّا ﴿٢٥﴾ ثُمَّ شَقَقْنَا الْأَرْضَ شَقًّا ﴿٢٦﴾ فَأَنْبَتْنَا فِيهَا حَبًّا ﴿٢٧﴾ وَعَيْنًا وَقَضْبًا ﴿٢٨﴾ وَزَيْتُونًا وَنَخْلًا ﴿٢٩﴾ وَحَدَائِقَ غُلْبًا ﴿٣٠﴾

21. Then He causes him to die and puts him in his grave. 22. Then when it is His Will, He will resurrect him (again). 23. Nay, but (man) has not done what He commanded him. 24. Then let man look at his food: 25. We pour forth water in abundance. 26. And We split the earth in clefts. 27. And We cause therein the grain to grow, 28. And grapes and clover plants (i.e. green fodder for the cattle), 29. And olives and date palms, 30. And gardens dense with many trees,

ثُمَّ أَمَانَهُ	فَاقْبَرَهُ	ثُمَّ إِذَا شَاءَ
then He causes him to die	and puts him in (his) grave	then when He wills
أَنْشَرَهُ	لَمَّا يَقِضْ	مَا
He will resurrect him	he has not done	what
كَلَّا		أَمَرَهُ
nay		He commanded him



فَلْيَنْظُرِ الْإِنْسَانُ	إِلَىٰ طَعَامِهِ ۚ	أَنَا صَبِينَا	الْمَاءَ	صَبَا ۝٥٥
then let the man look	at his food	that We pour forth	water	(in) abundance
ثُمَّ شَقَقْنَا الْأَرْضَ	شَقًّا ۝٦٦	فَأَبْتَنَّا	فِيهَا	حَبًّا ۝٢٧
then We split the earth	(in) clefts	and We cause to grow	therein	and grapes (the) grain
وَقَضَبًا ۝٢٨	وَزَيْتُونًا	وَنَخْلًا ۝٢٩	وَحَدَائِقَ	غُلْبًا ۝٣٠
and clover plants	and olives	and date palms	and gardens	dense with many trees

وَفَنَكِهَةً وَأَبًا ۝٣١ مَتَاعًا لَّكُمْ وَلِإِنْعَامِكُمْ ۝٣٢ فَإِذَا جَاءَتِ الصَّاحَّةُ ۝٣٣ يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ ۝٣٤ وَأُمِّهِ وَأَبِيهِ ۝٣٥ وَصَحْبِهِ وَبَنِيهِ ۝٣٦ لِكُلِّ امْرِئٍ مِّنْهُمْ يَوْمَئِذٍ شَأْنٌ يُغْنِيهِ ۝٣٧ وَجُوهٌ يَوْمَئِذٍ مُّسْفِرَةٌ ۝٣٨ ضَاكِكَةٌ ۝٣٩ مُّسْتَبْشِرَةٌ ۝٤٠ وَجُوهٌ يَوْمَئِذٍ غَابِرَةٌ ۝٤١ تَرْهَقُهَا قَتَرَةٌ ۝٤٢ أُولَٰئِكَ هُمُ الْكَافِرَةُ الْفَجَرَةُ ۝٤٣

31. And fruits and herbage. 32. (To be) a provision and benefit for you and your cattle. 33. Then when there comes *As-Sākhkhah* (the second blowing of the Trumpet on the Day of Resurrection) - 34. That Day shall a man flee from his brother, 35. And from his mother and his father, 36. And from his wife and his children. 37. Every man that Day will have enough to make him careless of others. 38. Some faces that Day will be bright (true believers of Islāmic Monotheism), 39. Laughing, rejoicing at good news (of Paradise). 40. And other faces that Day will be dust-stained. 41. Darkness will cover them. 42. Such will be the *Kafarah* (disbelievers in Allāh, in His Oneness, and in His Messenger Muhammad ﷺ), the *Fajarah* (wicked evildoers).

وَفَنَكِهَةً	وَأَبًا ۝٣١	مَتَاعًا	لَّكُمْ	وَلِإِنْعَامِكُمْ ۝٣٢
and fruits	and herbage	(to be) a provision (and benefit)	for you	and for your cattle
فَإِذَا جَاءَتِ	الصَّاحَّةُ ۝٣٣	يَوْمَ	يَفِرُّ الْمَرْءُ	مِنْ أَخِيهِ ۝٣٤
then when (there) comes	deafening cry	(that) Day	shall a man flee	from his brother
وَأُمِّهِ	وَأَبِيهِ ۝٣٥	وَصَحْبِهِ	وَبَنِيهِ ۝٣٦	لِكُلِّ امْرِئٍ
and (from) his mother	and his father	and (from) his wife	and his children	man for every
مِّنْهُمْ	يَوْمَئِذٍ	شَأْنٌ	يُغْنِيهِ ۝٣٧	
of them	that Day	(will be) enough concern	(that) will make him careless (of others)	

وَجُوهٌ	يَوْمَئِذٍ	مُسْفِرَةٌ	ضَاحِكَةٌ	مُسْتَبَشِّرَةٌ
(some) faces	that Day	(will be) bright	laughing	rejoicing (at good news)
وَوُجُوهُ	يَوْمَئِذٍ	عَلَيْهَا	غَبَرَةٌ	قَرَّةٌ
and (other) faces	that Day	on them	(will be) dust	darkness
أُولَئِكَ	هُمْ	الْكَفَرَةُ	الْفَجَرَةُ	
those	[they]	(will be) the disbelievers	the evildoers	



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا الشَّمْسُ كُوِّرَتْ ۝ وَإِذَا النُّجُومُ انْكَدَرَتْ ۝ وَإِذَا الْجِبَالُ سُيِّرَتْ ۝ وَإِذَا الْعِشَارُ عُطِّلَتْ ۝ وَإِذَا الْوُحُوشُ حُشِرَتْ ۝ وَإِذَا الْبِحَارُ سُجِّرَتْ ۝ وَإِذَا النُّفُوسُ زُوِّجَتْ ۝ وَإِذَا الْمَوْءِدَةُ سُيِّلَتْ ۝ بِأَيِّ ذَنْبٍ قُتِلَتْ ۝ وَإِذَا الصُّحُفُ نُشِرَتْ ۝

## Sūrah At-Takwīr

### (Winding round and losing its Light) 81

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. When the sun shall be wound round and its light is lost and is overthrown. 2. And when the stars shall fall. 3. And when the mountains shall be made to pass away; 4. And when the pregnant she-camels shall be neglected; 5. And when the *Wohoosh* (animals, etc.) shall be gathered together. 6. And when the seas shall become as blazing Fire (or shall overflow). 7. And when the souls shall be joined with their bodies (the good with the good and the bad with the bad). 8. And when the female (infant) buried alive (as the pagan Arabs used to do) shall be questioned: 9. For what sin was she killed? 10. And when the (written) pages [of deeds (good and bad) of every person] shall be laid open.

بِسْمِ اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
In the Name (of) Allah	the Most Gracious	the Most Merciful		
إِذَا	الشَّمْسُ كُوِّرَتْ	وَإِذَا	النُّجُومُ انْكَدَرَتْ	وَإِذَا
when	the sun shall be wound round	and when	the stars shall fall	and when



وَإِذَا	الْجِبَالُ سِيرَتْ ﴿٢﴾	وَإِذَا	الْعِشَارُ عُطِّلَتْ ﴿٤﴾
and when	the mountains shall be moved away	and when	the pregnant she-camels shall be neglected
وَإِذَا	الْوَحُوشُ حُشِرَتْ ﴿٥﴾	وَإِذَا	
and when	the wild beasts shall be gathered together	and when	
وَإِذَا	الْبَحَارُ سُجِّرَتْ ﴿٦﴾	وَإِذَا	الْأَنفُسُ زُوجَتْ ﴿٧﴾
and when	the seas shall be made to overflow	and when	the souls shall be joined
الْمَوْدَةُ سِيلَتْ ﴿٨﴾	بِأَيِّ	ذَنْبٍ قُتِلَتْ ﴿٩﴾	
the female (infant) buried alive shall be questioned	for what	sin was she killed	
وَإِذَا	الْصُّحُفُ نُشِرَتْ ﴿١٠﴾	وَإِذَا	
and when	the (written) pages shall be laid open	and when	

وَإِذَا السَّمَاءُ كُشِطَتْ ﴿١١﴾ وَإِذَا الْجَحِيمُ سُعِرَتْ ﴿١٢﴾ وَإِذَا الْجَنَّةُ أُزْلِفَتْ ﴿١٣﴾ عَلِمَتْ نَفْسٌ مَّا أَحْضَرَتْ ﴿١٤﴾ فَلَا أَقْسِمُ بِالْخُنُوسِ ﴿١٥﴾ الْجَوَارِ الْكُنَّسِ ﴿١٦﴾ وَاللَّيْلِ إِذَا عَسْعَسَ ﴿١٧﴾ وَالصُّبْحِ إِذَا تَنَفَّسَ ﴿١٨﴾ إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ﴿١٩﴾

11. And when the heaven shall be stripped off and taken away from its place; 12. And when Hell-fire shall be set ablaze. 13. And when Paradise shall be brought near. 14. (Then) every person will know what he has brought (of good and evil). 15. So verily, I swear by the planets that recede (i.e. disappear during the day and appear during the night). 16. And by the planets that move swiftly and hide themselves. 17. And by the night as it departs. 18. And by the dawn as it brightens. 19. Verily, this is the Word (this Qur'ān brought by) a most honourable messenger [Jibrāil (Gabriel), from Allāh to Prophet Muhammad ﷺ].

وَإِذَا	السَّمَاءُ كُشِطَتْ ﴿١١﴾	وَإِذَا	الْجَحِيمُ سُعِرَتْ ﴿١٢﴾
and when	the heaven shall be stripped off	and when	Hell-fire shall be set ablaze
الْجَنَّةُ أُزْلِفَتْ ﴿١٣﴾	عَلِمَتْ نَفْسٌ	مَّا أَحْضَرَتْ ﴿١٤﴾	
Paradise shall be brought near	every person will know	what he has brought (of good and evil)	
فَلَا أَقْسِمُ	بِالْخُنُوسِ ﴿١٥﴾	الْجَوَارِ	
so I swear	by the planets that recede	(and by) the planets that move swiftly	

وَالصُّبْحِ	إِذَا عَسَسَ ١٧	وَاللَّيْلِ	الْكُنُوسِ ١٦
and (by) the dawn	when it departs	and (by) the night	(and) hide themselves
كَرِيمٍ ١٩	رَسُولٍ	لَقَوْلٍ	إِنِّهٗ ١٨
(most) honourable	(of) a messenger	(is the) Word	verily this
			when it brightens

ذِي قُوَّةٍ عِنْدَ ذِي الْعَرْشِ مَكِينٍ ٢٠ مُطَاعٍ ثَمَّ أَمِينٍ ٢١ وَمَا صَاحِبُكُمْ بِمَجْنُونٍ ٢٢ وَلَقَدْ رَآهُ بِالْأَفْقِ الْمُبِينِ ٢٣ وَمَا هُوَ عَلَى الْغَيْبِ بِضَنِينٍ ٢٤ وَمَا هُوَ بِقَوْلِ شَيْطَانٍ رَّجِيمٍ ٢٥ فَأَيْنَ تَذْهَبُونَ ٢٦ إِنَّ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ٢٧ لِمَنْ شَاءَ مِنْكُمْ أَنْ يَسْتَقِيمَ ٢٨ وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ رَبُّ الْعَالَمِينَ ٢٩

20. Owner of power (and high rank) with (Allāh), the Lord of the Throne, 21. Obeyed (by the angels in the heavens) and trustworthy. 22. And (O people) your companion (Muhammad ﷺ) is not a madman. 23. And indeed he (Muhammad ﷺ) saw him [Jibrāil (Gabriel)] in the clear horizon (towards the east). 24. And he (Muhammad ﷺ) withholds not a knowledge of the Unseen. 25. And it (the Qur'ān) is not the word of outcast *Shaitān* (Satan). 26. Then where are you going? 27. Verily, this (the Qur'ān) is no less than a Reminder to (all) the `Ālamīn (mankind and jinn) 28. To whomsoever among you who wills to walk straight. 29. And you cannot will unless (it be) that Allāh wills - the Lord of the `Ālamīn (mankind, jinn and all that exists).

ذِي قُوَّةٍ	عِنْدَ	ذِي الْعَرْشِ	مَكِينٍ ﴿٢٠﴾	مُطَاعٍ	ثُمَّ	أَمِينٍ ﴿٢١﴾
possessor of power	with	(the) Owner of the Throne	established	obeyed	and	trustworthy
وَمَا صَاحِبُكُمْ	بِمَجْنُونٍ ﴿٢٢﴾	وَلَقَدْ رَآهُ	بِالْأَفْقِ			
and your companion (is) not	a madman	and indeed he saw him	in the horizon			
الْمُبِينِ ﴿٢٣﴾	وَمَا هُوَ	عَلَى الْغَيْبِ	بِضَنِينٍ ﴿٢٤﴾	وَمَا هُوَ	بِقَوْلٍ	
clear	and he (is) not	on the Unseen	a withholder	and it (is) not	(the) word	
شَيْطَانٍ	رَّجِيمٍ ﴿٢٥﴾	فَأَيْنَ تَذْهَبُونَ ﴿٢٦﴾	إِنْ هُوَ	إِلَّا ذِكْرٌ		
(of) Satan	outcast	then where are you going	this (is) not	but a Reminder		
لِلْعَالَمِينَ ﴿٢٧﴾	لِمَنْ	شَاءَ مِنْكُمْ	أَنْ يَسْتَقِيمَ ﴿٢٨﴾			
to the worlds	to whomsoever	among you who wills	to walk straight			



وَمَا تَشَاءُونَ	إِلَّا	أَنْ يَشَاءَ اللَّهُ	رَبُّ الْعَالَمِينَ
and you can not will	unless	that Allah wills	(the) Lord (of) the worlds

## سُورَةُ الْاِنْفِطَارِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا السَّمَاءُ انْفَطَرَتْ ﴿١﴾ وَإِذَا الْكَوَاكِبُ انْتَثَرَتْ ﴿٢﴾ وَإِذَا الْبِحَارُ فُجِرَتْ ﴿٣﴾ وَإِذَا الْقُبُورُ بُعْثِرَتْ ﴿٤﴾ عَلِمَتْ نَفْسٌ مَّا قَدَّمَتْ وَأَخَّرَتْ ﴿٥﴾ يَا أَيُّهَا الْإِنْسَانُ مَا غَرَّكَ بِرَبِّكَ الْكَرِيمِ ﴿٦﴾ الَّذِي خَلَقَكَ فَسَوَّنَكَ فَعَدَلَكَ ﴿٧﴾ فِي أَيِّ صُورَةٍ مَّا شَاءَ رَكَّبَكَ ﴿٨﴾

### Sūrah Al-Infitār (The Cleaving) 82

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. When the heaven shall be cleft asunder. 2. And when the stars shall be fallen and scattered. 3. And when the seas shall be burst forth. 4. And when the graves shall be turned upside down (and bring out their contents) 5. (Then) a person will know what he has sent forward and (what he has) left behind (of good or bad deeds). 6. O man! What has made you careless about your Lord, the Most Generous? 7. Who created you, fashioned you perfectly, and gave you due proportion. 8. In whatever form He willed, He put you together.

بِسْمِ اللَّهِ		الرَّحْمَنِ		الرَّحِيمِ	
In the Name (of) Allāh		the Most Gracious		the Most Merciful	
إِذَا	السَّمَاءُ انْفَطَرَتْ ﴿١﴾	وَإِذَا	الْكَوَاكِبُ انْتَثَرَتْ ﴿٢﴾	وَإِذَا	
when	the heaven shall be cleft asunder	and when	the stars shall be scattered	and when	
	وَالْبِحَارُ فُجِرَتْ ﴿٣﴾	وَإِذَا	الْقُبُورُ بُعْثِرَتْ ﴿٤﴾	عَلِمَتْ نَفْسٌ	
	the seas shall be burst forth	and when	the graves shall be turned upside down	a soul will know	
	وَأَخَّرَتْ ﴿٥﴾	يَا أَيُّهَا الْإِنْسَانُ مَا	غَرَّكَ		
	and (what) left behind	O man	what	has made you careless	
	وَالَّذِي خَلَقَكَ	فَسَوَّنَكَ	بِرَبِّكَ		
	Who	the Most Generous	about your Lord	[and] fashioned you perfectly	created you

فَعَدَلَكَ ﴿٧﴾	فِي أَيِّ	صُورَةٍ	مَا شَاءَ	رَكَّبَكَ ﴿٨﴾
and gave you due proportion	in whatever	form	[that] He willed	He put you together

كَلَّا بَلْ تُكَذِّبُونَ بِالَّذِينَ ﴿٩﴾ وَإِنَّ عَلَيْكُمْ لَحَافِظِينَ ﴿١٠﴾ كِرَامًا كَنِينِينَ ﴿١١﴾ يَعْلَمُونَ مَا تَفْعَلُونَ ﴿١٢﴾  
 إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ﴿١٣﴾ وَإِنَّ الْفُجَّارَ لَفِي جَحِيمٍ ﴿١٤﴾ يَصَلُّونَهَا يَوْمَ الَّذِينَ ﴿١٥﴾ وَمَاهُمْ عَنْهَا بِغَائِبِينَ ﴿١٦﴾  
 وَمَا أَدْرَاكَ مَا يَوْمُ الَّذِينَ ﴿١٧﴾

9. Nay! But you deny *Ad-Dīn* (i.e. the Day of Recompense). 10. But verily, over you (are appointed angels in charge of mankind) to watch you, 11. *Kirāman* (honourable) *Kātibīn* – writing down (your deeds), 12. They know all that you do. 13. Verily, *Al-Abrār* (the pious believers of Islāmic Monotheism) will be in Delight (Paradise); 14. And verily, *Al-Fujjār* (the wicked, disbelievers, polytheists, sinners and evildoers) will be in the blazing Fire (Hell), 15. Therein they will enter, and taste its burning flame on the Day of Recompense, 16. And they (*Al-Fujjār*) will not be absent therefrom. 17. And what will make you know what the Day of Recompense is?

كَلَّا	بَلْ تُكَذِّبُونَ	بِالَّذِينَ ﴿٩﴾	وَإِنَّ	عَلَيْكُمْ	لَحَافِظِينَ ﴿١٠﴾
by no means	nay you deny	the Judgement	but verily	over you	(are) guardians
كِرَامًا	كَتَبِينَ ﴿١١﴾	يَعْلَمُونَ	مَا تَفْعَلُونَ ﴿١٢﴾	إِنَّ الْأَبْرَارَ	
honourable	writing down	they know	(all) that you do	verily the righteous	
لَفِي نَعِيمٍ ﴿١٣﴾	وَإِنَّ الْفُجَّارَ	لَفِي جَحِيمٍ ﴿١٤﴾	يَصَلُّونَهَا		
(will be) in Delight	and verily the wicked	(will be) in the blazing Fire (Hell)	they will burn in it		
يَوْمَ	الَّذِينَ ﴿١٥﴾	وَمَا هُمْ	عَنْهَا	بِغَائِبِينَ ﴿١٦﴾	وَمَا
(on the) Day	(of) Recompense	and they (will) not	therefrom	(be) absent	and what
أَدْرَاكَ	مَا	يَوْمَ	الَّذِينَ ﴿١٧﴾		
will make you know	what	(is the) Day	(of) the Recompense		

ثُمَّ مَا أَدْرَاكَ مَا يَوْمُ الَّذِينَ ﴿١٨﴾ يَوْمَ لَا تَمْلِكُ نَفْسٌ لِّنَفْسٍ شَيْئًا وَالْأَمْرُ يَوْمَئِذٍ لِلَّهِ ﴿١٩﴾

18. Again, what will make you know what the Day of Recompense is? 19. (It



will be) the Day when no person shall have power (to do anything) for another, and the Decision, that Day, will be (wholly) with Allāh.

ثُمَّ مَا	أَذْرَكَ	مَا	يَوْمٌ	الَّذِينَ
then what	will make you know	what	(is the) Day	(of) Recompense
يَوْمٌ	لَا تَمْلِكُ نَفْسٌ	لِنَفْسٍ	شَيْئًا	
(the) Day	shall have no power	(when) a soul (person)	anything	for a soul
	وَالْأَمْرُ	يَوْمَئِذٍ لِلَّهِ		
	and the Decision	that Day (will be) with Allah		



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَيْلٌ لِّلْمُطَفِّفِينَ ﴿١﴾ الَّذِينَ إِذَا أَكَالُوا عَلَى النَّاسِ يَسْتَوْفُونَ ﴿٢﴾ وَإِذَا كَالُوهُمْ أَوْ وَزَنُوهُمْ يُخْسِرُونَ ﴿٣﴾ أَلَا يَظُنُّ أُولَٰئِكَ أَنَّهُمْ مَبْعُوثُونَ ﴿٤﴾ لِيَوْمٍ عَظِيمٍ ﴿٥﴾ يَوْمَ يَقُومُ النَّاسُ لِرَبِّ الْعَالَمِينَ ﴿٦﴾

## Sūrah Al-Mutaffifīn (Those Who Deal in Fraud) 83

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. Woe to Al-Mutaffifūn (those who give less in measure and weight). 2. Those who, when they have to receive by measure from men, demand full measure, 3. And when they have to give by measure or weight to (other) men, give less than due. 4. Do they not think that they will be resurrected (for reckoning), 5. On a Great Day? 6. The Day when (all) mankind will stand before the Lord of the `Ālamīn (mankind, jinn and all that exists).

الَّذِينَ	لِلْمُطَفِّفِينَ	وَيْلٌ
those who	to Al-Mutaffifun (those who give less in measure and weight)	woe

وَإِذَا		عَلَى النَّاسِ يَسْتَوْفُونَ ﴿١﴾		إِذَا أَكْتَالُوا	
and when		from men they demand full measure		when they have to receive by measure	
أَوْ وَزَنُوهُمْ			كَالُوهُمْ		
or they have to give by weight to them			they have to give by measure to them		
لِيَوْمٍ	مَبْعُوثُونَ ﴿٢﴾	أَنَّهُمْ	أَلَا يَظُنُّ أُولَئِكَ	يُخْسِرُونَ ﴿٣﴾	
on a Day	(will be) resurrected	that they	(do) they not think?	they give less than due	
لِرَبِّ الْعَالَمِينَ ﴿٤﴾		يَقُومُ النَّاسُ		يَوْمَ	عَظِيمٍ ﴿٥﴾
before (the) Lord (of) the worlds		(when) mankind will stand		(the) Day	Great

كَلَّا إِنَّ كِتَابَ الْفُجَّارِ لَفِي سِجِّينٍ ﴿٧﴾ وَمَا أَذْرَكَ مَا سَحِبْنَاهُ ﴿٨﴾ كِتَابٌ مَرْقُومٌ ﴿٩﴾ وَيْلٌ لِّلْمُكْذِبِينَ ﴿١٠﴾  
 الَّذِينَ يَكْذِبُونَ يَوْمَ الدِّينِ ﴿١١﴾ وَمَا يُكْذِبُ بِهِ إِلَّا كُلُّ مُعْتَدٍ أَثِيمٍ ﴿١٢﴾ إِذَا تُنْثَىٰ عَلَيْهِ ءَايَتُنَا قَالَ أَسَاطِيرُ  
 الْأَوَّلِينَ ﴿١٣﴾ كَلَّا بَلْ رَانَ عَلَىٰ قُلُوبِهِم مَّا كَانُوا يَكْسِبُونَ ﴿١٤﴾

7. Nay! Truly, the Record (writing of the deeds) of the *Fujjār* (disbelievers, polytheists, sinners, evildoers and the wicked) is (preserved) in *Sijjīn*. 8. And what will make you know what *Sijjīn* is? 9. A Register inscribed. 10. Woe that Day to those who deny. 11. Those who deny the Day of Recompense. 12. And none can deny it except every transgressor beyond bounds (in disbelief, oppression and disobedience to Allāh), the sinner! 13. When Our Verses (of the Qur'ān) are recited to him, he says: "Tales of the ancients!" 14. Nay! But on their hearts is the *Rān* (covering of sins and evil deeds) which they used to earn.

كَلَّا	إِنَّ كِتَابَ	الْفُجَّارِ	لَفِي سِجِّينٍ ﴿٧﴾	وَمَا	أَذْرَكَ
nay	truly (the) Record	(of) the wicked	(is) in Sijjin	and what	will make you know
مَا	سِجِّينٍ ﴿٨﴾	كِتَابٌ	مَّرْقُومٌ ﴿٩﴾	وَيْلٌ	يَوْمَئِذٍ
what	Sijjin (is)	a Register	inscribed	woe	that Day
الَّذِينَ يَكْذِبُونَ	يَوْمَ	الدِّينِ ﴿١١﴾	وَمَا يُكْذِبُ بِهِ	إِلَّا كُلُّ	عَظِيمٍ
those who deny	(the) Day	(of) Recompense	and none can deny	except every	it
مُعْتَدٍ	أَثِيمٍ ﴿١٢﴾	إِذَا تُنْثَىٰ	عَلَيْهِ	ءَايَتُنَا	
transgressor beyond bounds	(the) sinner	when are recited	to him	Our Verses	



قَالَ أَسْطِيرُ	الْأَوَّلِينَ ﴿١٣﴾	كَلَّا ط	بَلْ رَانَ
he says tales	(of) the ancients	by no means	nay is Ran (covering of sins and evil deeds)
عَلَى قُلُوبِهِمْ	مَّا كَانُوا	يَكْسِبُونَ ﴿١٦﴾	
on their hearts	which they used to	earn	

كَلَّا إِنَّهُمْ عَنْ رَبِّهِمْ يَوْمَئِذٍ لَمَحْجُوبُونَ ﴿١٥﴾ ثُمَّ إِنَّهُمْ لَصَالُوا الْجَحِيمِ ﴿١٦﴾ ثُمَّ يُقَالُ هَذَا الَّذِي كُنْتُمْ بِهِ تُكَذِّبُونَ ﴿١٧﴾ كَلَّا إِنَّ كِتَابَ الْأَبْرَارِ لَفِي عِلِّيَّينَ ﴿١٨﴾ وَمَا أَدْرَاكَ مَا عِلِّيُّونَ ﴿١٩﴾ كِتَابٌ مَرْقُومٌ ﴿٢٠﴾

15. Nay! Surely, they (evildoers) will be veiled from seeing their Lord that Day. 16. Then verily, they will indeed enter (and taste) the burning flame of Hell. 17. Then, it will be said to them: "This is what you used to deny!" 18. Nay! Verily, the Record (writing of the deeds) of Al-Abrār (the pious believers of Islāmic Monotheism) is (preserved) in `Illiyūn. 19. And what will make you know what `Illiyūn is? 20. A Register inscribed,

كَلَّا	إِنَّهُمْ	عَنْ رَبِّهِمْ	يَوْمَئِذٍ	لَمَحْجُوبُونَ ﴿١٥﴾	ثُمَّ	إِنَّهُمْ
nay	surely they	from (seeing) their Lord	that Day	(will be) veiled	then	verily they
لَصَالُوا	الْجَحِيمِ ﴿١٦﴾	ثُمَّ يُقَالُ هَذَا	الَّذِي كُنْتُمْ			
(will) indeed burn	(in) the burning flame of Hell	then it will be said this	(is) what you used to			
بِهِ تَكْذِبُونَ ﴿١٧﴾	كَلَّا	إِنَّ كِتَابَ	الْأَبْرَارِ	لَفِي عِلِّيَّينَ ﴿١٨﴾		
deny [it]	nay	verily (the) Record	(of) the righteous	(will be) indeed in Illiyyun		
وَمَا	أَدْرَاكَ	مَا	عِلِّيُّونَ ﴿١٩﴾	كِتَابٌ	مَرْقُومٌ ﴿٢٠﴾	
and what	will make you know	what	Illiyyun (is)	a Register	inscribed	

يَشْهَدُهُ الْمُقَرَّبُونَ ﴿٢١﴾ إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ﴿٢٢﴾ عَلَى الْأَرَآئِكِ يَنْظُرُونَ ﴿٢٣﴾ تَعْرِفُ فِي وُجُوهِهِمْ نَضْرَةَ النَّعِيمِ ﴿٢٤﴾ يُسْقَوْنَ مِنْ رَحِيقٍ مَخْتُومٍ ﴿٢٥﴾ خَتْمُهُمْ مَسْكُوفٍ فِي ذَلِكَ فليَتَنَافَسِ الْمُتَنَافِسُونَ ﴿٢٦﴾ وَمِنْ أَجَلٍ مِنْ تَسْنِيمٍ ﴿٢٧﴾ عَيْنَايَا شَرَبَ بِهَا الْمُقَرَّبُونَ ﴿٢٨﴾

21. To which bear witness those nearest (to Allāh, i.e. the angels). 22. Verily, Al-Abrār (the pious believers of Islāmic Monotheism) will be in Delight

(Paradise). 23. On thrones, looking (at all things). 24. You will recognise in their faces the brightness of delight. 25. They will be given to drink of pure sealed wine. 26. The last thereof (that wine) will be the smell of musk, and for this let (all) those strive who want to strive (i.e. hasten earnestly to the obedience of Allāh). 27. It (that wine) will be mixed with *Tasnīm*: 28. A spring whereof drink those nearest to Allāh.

يَشْهَدُهُ	الْمُقَرَّبُونَ	إِنَّ الْأَبْرَارَ	لَفِي نَعِيمٍ
(to) which bear witness	those nearest (to Allah)	verily the righteous	(will be) in Delight
عَلَى الْأَرَائِكِ يَنْظُرُونَ	تَعْرِفُ فِي وُجُوهِهِمْ	نَضْرَةً	النَّعِيمِ
on thrones looking	you will recognise in their faces	(the) brightness	(of) delight
يُسْقَوْنَ مِنْ رَحِيقٍ	مَخْتُومٍ	خِتَمُهُ	
they will be given to drink of pure wine	sealed	(the) last thereof	
مِسْكٍ	وَفِي ذَلِكَ	فَلْيَتَنَفَّسْ الْمُنْتَفِسُونَ	وَمِنْ أَجْلِ
(will be the) smell of musk	and for this	let those strive who want to strive	and its mixture
مِنْ تَسْنِيمٍ	عَيْنًا يَشْرَبُ	بِهَا	الْمُقَرَّبُونَ
(will be) from Tasnim	a spring will drink	whereof	those nearest (to Allah)

إِنَّ الَّذِينَ أَجْرَمُوا كَانُوا مِنَ الَّذِينَ ءَامَنُوا يَضْحَكُونَ ۖ وَإِذَا مَرُّوا بِهِمْ يَتَغَامَزُونَ ۖ وَإِذَا انْقَلَبُوا إِلَىٰ أَهْلِهِمْ انْقَلَبُوا فَكِهِينَ ۖ وَإِذَا رَأَوْهُمْ قَالُوا إِنَّ هَٰؤُلَاءِ لَضَالُّونَ ۖ وَمَا أُرْسِلُوا عَلَيْهِمْ حَافِظِينَ ۖ فَالْيَوْمَ الَّذِينَ ءَامَنُوا مِنَ الْكُفَّارِ يَضْحَكُونَ ۖ عَلَى الْأَرَائِكِ يَنْظُرُونَ ۖ هَلْ تُؤِثُّبَ الْكُفَّارُ مَا كَانُوا يَفْعَلُونَ ۖ

29. Verily, (during the worldly life) those who committed crimes used to laugh at those who believed. 30. And, whenever they passed by them, used to wink one to another (in mockery). 31. And when they returned to their own people, they would return jesting; 32. And when they saw them, they said: "Verily, these have indeed gone astray!" 33. But they (disbelievers, sinners) had not been sent as watchers over them (the believers). 34. But this Day (the Day of Resurrection) those who believe will laugh at the disbelievers 35. On (high) thrones, looking (at all things). 36. Are not the disbelievers paid (fully) for what they used to do?



إِنَّ الَّذِينَ أَجْرَمُوا	كَانُوا	مِنَ الَّذِينَ ءَامَنُوا	يَضْحَكُونَ ﴿٢٩﴾
verily those who committed crimes	they used to	at those who believed	laugh
وَإِذَا مَرُّوا	بِهِمْ	يَتَغَامَرُونَ ﴿٣٠﴾	
and whenever they passed	by them	they used to wink one to another	
وَإِذَا أُنْقَلَبُوا	إِلَىٰ أَهْلِهِمْ	أَنْقَلَبُوا فَكِهِينَ ﴿٣١﴾	وَإِذَا
and when they returned	to their own people	they would return jesting	and when
رَأَوْهُمْ	قَالُوا	إِنَّ هَٰؤُلَاءِ	لَضَالُّونَ ﴿٣٢﴾
they saw them	they said	verily these	(have) indeed gone astray
عَلَيْهِمْ	حَافِظِينَ ﴿٣٣﴾	فَالْيَوْمَ	الَّذِينَ ءَامَنُوا
over them	(as) watchers	but this Day	those who believe
عَلَى الْأَرَائِكِ يَنْظُرُونَ ﴿٣٤﴾	هَلْ ثَوَبَ الْكُفَّارِ	مَا كَانُوا	يَفْعَلُونَ ﴿٣٥﴾
on thrones looking	(are not) the disbelievers paid?	(for) what they used to	do

### سُورَةُ الْاِنْشِقَاقِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا السَّمَاءُ انشَقَّتْ ﴿١﴾ وَأَذْنَتْ لِرَبِّهَا وَحُقَّتْ ﴿٢﴾ وَإِذَا الْأَرْضُ مُدَّتْ ﴿٣﴾ وَأَلْقَتْ مَا فِيهَا وَتَخَلَّتْ ﴿٤﴾ وَأَذْنَتْ لِرَبِّهَا وَحُقَّتْ ﴿٥﴾ يَتَأَيَّهَا الْإِنْسَنُ إِنَّكَ كَادِحٌ إِلَىٰ رَبِّكَ كَدًا حَافِلٌ لِّقِيهِ ﴿٦﴾ فَأَمَّا مَنْ أُوْتِيَ كِتَابَهُ بِيَمِينِهِ ﴿٧﴾ فَسَوْفَ يُحَاسَبُ حِسَابًا يَسِيرًا ﴿٨﴾ وَيَنْقَلِبُ إِلَىٰ أَهْلِهِ مَسْرُورًا ﴿٩﴾

### Sūrah Al-Inshiqāq (The Splitting Asunder) 84

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. When the heaven shall be split asunder, 2. And listen to and obey its Lord – and it must do so. 3. And when the earth shall be stretched forth, 4. And shall cast out all that was in it and become empty. 5. And listen and obey its Lord – and it must do so. 6. O man! Verily, you are returning towards your Lord – with your deeds and actions (good or bad), – a sure returning, and you will meet (the results of your deeds which you did). 7. Then as for him who will be given

his Record in his right hand, 8. He surely will receive an easy reckoning, 9. And will return to his family in joy!

الْزَّحِيمِ		الرَّحِيمِ		بِسْمِ اللَّهِ	
the Most Merciful		the Most Gracious		In the Name (of) Allah	
وَحَقَّتْ ②	لِرَبِّهَا	وَأَذِنَتْ	السَّمَاءُ ① أَنْشَقَّتْ	إِذَا	
and it must do so	to its Lord	and listen	the heaven shall be split asunder	when	
فِيهَا	وَأَلْقَتْ مَا	الْأَرْضُ ③ مَدَّتْ	وَإِذَا		
(was) in it	and shall cast out (all) that	the earth shall be stretched forth	and when		
وَحَقَّتْ ⑤	لِرَبِّهَا	وَأَذِنَتْ	وَتَخَلَّتْ ④		
and it must do so	to its Lord	and listen (and obey)	and become empty		
كَدَحًا	إِلَى رَبِّكَ	كَادِحٌ	إِنَّكَ	الْإِنْسُنُ	يَتَأَيُّهَا
very hard	towards your Lord	(are) exerting	verily you	man	0
بِمِمينِهِ ⑦	أَوْتَى ⑥ كِتَابُهُ	فَأَمَّا مَنْ	فَمَلَقِيهِ ⑧		
in his right hand	will be given his Record	then as for (him) who	and (you will) meet Him		
مَسْرُورًا ⑨	إِلَى أَهْلِهِ	وَيَنْقَلِبُ ⑩	يَسِيرًا ⑧	فَسَوْفَ يُحَاسَبُ ⑪ حِسَابًا	
(in) joy	to his family	and will return	easy	then soon he will be reckoned a reckoning	

وَأَمَّا مَنْ أَوْتَى كِتَابَهُ وَرَاءَ ظَهْرِهِ ⑩ فَسَوْفَ يَدْعُوا ثُبُورًا ⑪ وَيَصْلَى سَعِيرًا ⑫ إِنَّهُ كَانَ فِي أَهْلِهِ  
مَسْرُورًا ⑬ إِنَّهُ ظَنَّ أَنْ لَنْ يَحْجُورَ ⑭ بَلَىٰ إِنَّ رَبَّهُ كَانَ بِهِ بَصِيرًا ⑮ فَلَا أُقْسِمُ بِالشَّفَقِ ⑯ وَاللَّيْلِ  
وَمَا وَسَقَ ⑰ وَالْقَمَرِ إِذَا اتَّسَقَ ⑱

10. But whosoever is given his Record behind his back, 11. He will invoke (for his) destruction, 12. And he shall enter a blazing Fire (and made to taste its burning). 13. Verily, he was among his people in joy! 14. Verily, he thought that he would never come back (to Us)! 15. Yes! Verily, his Lord has been ever beholding him! 16. So, I swear by the afterglow of sunset; 17. And by the night and whatever it gathers in its darkness, 18. And by the moon when it is at the full.



وَأَمَّا مَنْ	أُوتِيَ كِتَابَهُ	وَرَاءَ	ظَهْرِهِ ۖ
but as for (him) who	is given his Record	behind	his back
فَسَوْفَ يَدْعُوا ثُبُورًا ۝	وَيَصْلَىٰ سَعِيرًا ۝	إِنَّهُ كَانَ	
then soon he will invoke (for) destruction	and he shall enter a blazing Fire	verily he was	
مَسْرُورًا ۝	إِنَّهُ ظَنَّ	أَنْ	لَّن يَحُورَ ۝
(in) joy	verily he thought	that	he would never come back
بَلَىٰ ۚ	إِنَّ رَبَّهُ كَانَ	بِهِ	بَصِيرًا ۝
yes	verily his Lord has been	[at] him	beholding
وَاللَّيْلِ	وَمَا وَسَقَ ۝	وَالْقَمَرِ	إِذَا أَسَقَ ۝
and (by) the night	and whatever it gathers in its darkness	and the moon	when it is at the full

لَتَرْكَبُنَّ طَبَقًا عَنْ طَبَقٍ ۝<sup>١٩</sup> فَمَا لَهُمْ لَا يُؤْمِنُونَ ۝<sup>٢٠</sup> وَإِذَا قُرِئَ عَلَيْهِمُ الْقُرْآنُ لَا يَسْجُدُونَ ۝<sup>٢١</sup> بَلِ الَّذِينَ كَفَرُوا يُكْذِبُونَ ۝<sup>٢٢</sup> وَاللَّهُ أَعْلَمُ بِمَا يُوعُونَ ۝<sup>٢٣</sup> فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ ۝<sup>٢٤</sup> إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ۝<sup>٢٥</sup>

19. You shall certainly travel from stage to stage (in this life and in the Hereafter). 20. What is the matter with them, that they believe not? 21. And when the Qur'ān is recited to them, they fall not prostrate. 22. Nay, those who disbelieve, deny (Prophet Muhammad ﷺ and whatever he brought, i.e. this Qur'ān and Islāmic Monotheism). 23. And Allāh knows best what they gather (of good and bad deeds), 24. So, announce to them a painful torment. 25. Except those who believe and do righteous good deeds, for them is a reward that will never come to an end (i.e. Paradise).

لَتَرْكَبُنَّ طَبَقًا	عَنْ طَبَقٍ ۝ <sup>١٩</sup>	فَمَا	لَهُمْ
you shall certainly travel (to) stage	from stage	so what (is the matter)	with them
لَا يُؤْمِنُونَ ۝	وَإِذَا قُرِئَ	عَلَيْهِمُ	الْقُرْآنُ لَا يَسْجُدُونَ ۝
(that) they believe not	and when is recited	to them	they fall not prostrate
بَلِ الَّذِينَ كَفَرُوا	يُكْذِبُونَ ۝ <sup>٢٢</sup>	وَاللَّهُ أَعْلَمُ	بِمَا يُوعُونَ ۝ <sup>٢٣</sup>
nay those who disbelieve	deny	and Allah knows best	what they gather

فَبَشِّرْهُمْ	بِعَذَابٍ	أَلِيمٍ	إِلَّا الَّذِينَ ءَامَنُوا
so announce to them	a torment	painful	except those who believe
وَعَمِلُوا الصَّالِحَاتِ	لَهُمْ	أَجْرٌ	غَيْرُ
and do righteous deeds	for them	(is) a reward	never
			مَمْنُونٍ
			ending

## سُورَةُ الْبُرُوجِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالسَّمَاءِ ذَاتِ الْبُرُوجِ ۝ وَالْيَوْمِ الْمَوْعُودِ ۝ وَشَاهِدٍ وَمَشْهُودٍ ۝ قِيلَ أَصْحَابُ الْأُخْدُودِ ۝ النَّارِ ذَاتِ الْوَقُودِ ۝ إِذْ هُمْ عَلَيْهَا قُعُودٌ ۝ وَهُمْ عَلَى مَا يَفْعَلُونَ بِالْمُؤْمِنِينَ شُهُودٌ ۝ وَمَا نَقَمُوا مِنْهُمْ إِلَّا أَن يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ ۝

### Sūrah Al-Burūj (The Big Stars) 85

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. By the heaven holding the big stars. 2. And by the Promised Day (i.e. the Day of Resurrection). 3. And by the Witnessing (i.e. Friday), and by the Witnessed [i.e. the day of `Arafah (Haji), the ninth of Dhul-Hijjah]; 4. Cursed were the People of the Ditch (in the story of the Boy and the King). 5. Of fire fed with fuel, 6. When they sat by it (fire), 7. And they witnessed what they were doing against the believers (i.e. burning them). 8. And they had no fault except that they believed in Allāh, the All-Mighty, the Worthy of all praise!

بِسْمِ اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In the Name (of) Allah	the Most Gracious	the Most Merciful
وَالسَّمَاءِ ذَاتِ الْبُرُوجِ ۝	وَالْيَوْمِ الْمَوْعُودِ ۝	وَشَاهِدٍ ۝
holding by the heaven	and (by) the Day	and (by) the Witnessing (day)
وَمَشْهُودٍ ۝	قِيلَ أَصْحَابُ	الْأُخْدُودِ ۝
and (by) the Witnessed (day)	cursed were (the) People	(of) the Ditch
		النَّارِ ۝
		ذَاتِ
		with (of) the fire



يَفْعَلُونَ بِالْمُؤْمِنِينَ	عَلَى مَا	وَهُمْ	قَعُودٌ	عَلَيْهَا	هُمْ	إِذَا	الْوُقُودُ
they were doing to the believers	on what	and they	sat	by it	they	when	fuel
أَنْ يُؤْمِنُوا	إِلَّا	مِنْهُمْ	وَمَا نَقَمُوا			شُهُودٌ	
that they believed	except	on them	and they took not revenge			(were) witnesses	
الْحَمِيدُ		الْعَزِيزُ		بِاللَّهِ			
the Worthy of all praise		the All-Mighty		in Allah			

الَّذِي لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ۖ إِنَّ الَّذِينَ فَنَوُوا الْمُؤْمِنِينَ  
وَالْمُؤْمِنَاتِ ثُمَّ لَمْ يَتُوبُوا فَلَهُمْ عَذَابُ جَهَنَّمَ وَلَهُمْ عَذَابُ الْحَرِيقِ ۖ إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا  
الصَّالِحَاتِ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ذَلِكَ الْفَوْزُ الْكَبِيرُ ۝۱۱

9. To Whom belongs the dominion of the heavens and the earth! And Allāh is Witness over everything. 10. Verily, those who put into trial the believing men and the believing women (by torturing them and burning them), and then do not turn in repentance (to Allāh), then they will have the torment of Hell, and they will have the punishment of the burning Fire. 11. Verily, those who believe and do righteous good deeds, for them will be Gardens under which rivers flow (Paradise). That is the great success.

الَّذِي	لَهُ	مُلْكُ	السَّمَوَاتِ	وَالْأَرْضِ	وَاللَّهُ
Who	to Him (belongs)	(the) dominion	(of) the heavens	and the earth	and Allah
عَلَى كُلِّ	شَيْءٍ	شَهِيدٌ	إِنَّ الَّذِينَ	فَنَوُوا الْمُؤْمِنِينَ	
over every	thing	(is) a Witness	verily those who	put into trial the believing men	
وَالْمُؤْمِنَاتِ	ثُمَّ	لَمْ يَتُوبُوا	فَلَهُمْ		
and the believing women	then	they turn not in repentance	then they (will) have		
عَذَابُ	جَهَنَّمَ	وَلَهُمْ	عَذَابُ	الْحَرِيقِ	
(the) torment	(of) Hell	and they (will) have	(the) punishment	(of) the burning Fire	
إِنَّ الَّذِينَ ءَامَنُوا	وَعَمِلُوا الصَّالِحَاتِ	هُمْ	جَنَّاتٍ		
verily those who believe	and do righteous deeds	for them	(will be) Gardens		

تَجْرِي مِنْ تَحْتِهَا	الْأَنْهَارُ	ذَلِكَ	الْفَوْزُ	الْكَبِيرُ ﴿١١﴾
flowing under which	the rivers	that	(is) the success	great

إِنَّ بَطْشَ رَبِّكَ لَشَدِيدٌ ﴿١٢﴾ إِنَّهُ هُوَ بَدِئُ وَبَعِيدٌ ﴿١٣﴾ وَهُوَ الْغَفُورُ الْودُودُ ﴿١٤﴾ ذُو الْعَرْشِ الْمَجِيدُ ﴿١٥﴾ فَعَالٌ لَمَّا يُرِيدُ ﴿١٦﴾ هَلْ أُنْتُكَ حَدِيثُ الْجُنُودِ ﴿١٧﴾ فِرْعَوْنُ وَثَمُودُ ﴿١٨﴾ بَلِ الَّذِينَ كَفَرُوا فِي تَكْذِيبٍ ﴿١٩﴾ وَاللَّهُ مِنْ وَرَائِهِمْ مُحِيطٌ ﴿٢٠﴾ بَلْ هُوَ قُرْآنٌ مَجِيدٌ ﴿٢١﴾ فِي لَوْحٍ مَحْفُوظٍ ﴿٢٢﴾

12. Verily, (O Muhammad ﷺ) the Seizure (punishment) of your Lord is severe and painful. 13. Verily, He it is Who begins (or originates) the creation (of everything), and then repeats it. 14. And He is Oft-Forgiving, full of love (towards the pious who are real true believers of Islāmic Monotheism), 15. Owner of the Throne, the Glorious, 16. (He is the) Doer of whatsoever He intends (or wills). 17. Has the story reached you of the hosts, 18. Of Fir'aun (Pharaoh) and Thamūd? 19. Nay! The disbelievers (persisted) in denying (Prophet Muhammad ﷺ and his Message of Islāmic Monotheism). 20. And Allāh encompasses them from behind! (i.e. all their deeds are within His Knowledge, and He will requite them for their deeds). 21. Nay! This is a Glorious Qur'ān, 22. (Inscribed) in Al-Lauh Al-Mahfūz (The Preserved Tablet)!

إِنَّ بَطْشَ	رَبِّكَ	لَشَدِيدٌ ﴿١٢﴾	إِنَّهُ	هُوَ بَدِئُ
verily (the) Grip	(of) your Lord	(is) indeed severe	verily He (Allah)	[He] begins
وَبَعِيدٌ ﴿١٣﴾	وَهُوَ الْغَفُورُ	الْوَدُودُ ﴿١٤﴾	ذُو الْعَرْشِ	الْمَجِيدُ ﴿١٥﴾
and repeats	and He (is) Oft-Forgiving	full of love	Owner of the Throne	the Glorious
فَعَالٌ	لَمَّا يُرِيدُ ﴿١٦﴾	هَلْ أُنْتُكَ	حَدِيثُ	الْجُنُودِ ﴿١٧﴾
(He is the) Doer	of whatsoever He intends	has reached you?	(the) story	(of) the hosts
فِرْعَوْنُ	وَتَمُودُ ﴿١٨﴾	بَلِ الَّذِينَ كَفَرُوا	فِي تَكْذِيبٍ ﴿١٩﴾	وَاللَّهُ
(of) Pharaoh	and Thamud	nay those who disbelieve	(are) in denying	and Allah
مِنْ وَرَائِهِمْ	مُحِيطٌ ﴿٢٠﴾	بَلْ هُوَ	قُرْآنٌ مَجِيدٌ ﴿٢١﴾	فِي لَوْحٍ مَحْفُوظٍ ﴿٢٢﴾
from behind them	encompasses	nay this	(is) a Quran	Preserved in (the) Tablet



## سُورَةُ الطَّارِقِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالسَّمَاءِ وَالطَّارِقِ ﴿١﴾ وَمَا أَدْرَاكَ مَا الطَّارِقُ ﴿٢﴾ النَّجْمُ الثَّاقِبُ ﴿٣﴾ إِنَّ كُلَّ نَفْسٍ لَّمَّا عَلَيْهَا حَافِظٌ ﴿٤﴾ فَلْيَنْظُرِ الْإِنْسَانُ مِمَّ خُلِقَ ﴿٥﴾ خُلِقَ مِنْ مَّاءٍ دَافِقٍ ﴿٦﴾ يَخْرُجُ مِنْ بَيْنِ الصُّلْبِ وَالتَّرَائِبِ ﴿٧﴾ إِنَّهُ عَلَى رَجْعِهِ لَقَادِرٌ ﴿٨﴾

### Sūrah At-Tāriq (The Night-Comer) 86

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. By the heaven, and At-Tāriq (the night-comer, i.e. the bright star); 2. And what will make you to know what At-Tāriq (the night-comer) is? 3. (It is) the star of piercing brightness; 4. There is no human being but has a protector over him (or her) (i.e. angels in charge of each human being guarding him, writing his good and bad deeds). 5. So, let man see from what he is created! 6. He is created from a water gushing forth, 7. Proceeding from between the backbone and the ribs. 8. Verily, (Allāh) is Able to bring him back (to life)!

الْأَرْحَمُ		الرَّحْمَنُ		بِسْمِ اللَّهِ	
the Most Merciful		the Most Gracious		In the Name (of) Allah	
مَا	أَدْرَاكَ	وَمَا	وَالطَّارِقِ ﴿١﴾	وَالسَّمَاءِ	
what	will make you to know	and what	and At-Tariq (the night-comer)	by the heaven	
إِنْ كُلُّ	النَّجْمِ الثَّاقِبِ ﴿٣﴾	النَّجْمُ	الطَّارِقُ ﴿٢﴾		
(there is) not every	(of) piercing brightness	(it is) the star	At-Tariq (the night-comer is)		
مِمَّ خُلِقَ ﴿٥﴾	فَلْيَنْظُرِ الْإِنْسَانُ	حَافِظٌ ﴿٤﴾	عَلَيْهَا	لَمَّا	نَفْسٍ
from what he is created	so let man see	(is) a protector	over him	but	human being
الصُّلْبِ	يَخْرُجُ مِنْ بَيْنِ	دَافِقٍ ﴿٦﴾	خُلِقَ مِنْ مَّاءٍ		
the backbone	it proceeds from between	gushing forth	he is created from a water		
لَقَادِرٌ ﴿٨﴾	عَلَى رَجْعِهِ	إِنَّهُ	وَالتَّرَائِبِ ﴿٧﴾		
(is) Able	to bring him back	verily He (Allah)	and the ribs		

يَوْمَ تُبْلَى السَّرَائِرُ ﴿٩﴾ فَمَا لَهُ مِنْ قُوَّةٍ وَلَا نَاصِرٍ ﴿١٠﴾ وَالسَّمَاءِ ذَاتِ الرَّجْعِ ﴿١١﴾ وَالْأَرْضِ ذَاتِ الصَّدْعِ ﴿١٢﴾ إِنَّهُ لَقَوْلُ فَصْلٍ ﴿١٣﴾ وَمَا هُوَ بِأَهْزَلٍ ﴿١٤﴾ إِنَّهُمْ يَكِيدُونَ كَيْدًا ﴿١٥﴾ وَأَكِيدُ كَيْدًا ﴿١٦﴾ فَمَهْلِ الْكَافِرِينَ أَمَهُلُهُمْ رُويًا ﴿١٧﴾

9. The Day when all the secrets (deeds, prayers, fasting) will be examined (as to their truth). 10. Then he will have no power, nor any helper. 11. By the sky (having rain clouds) which gives rain, again and again. 12. And the earth which splits (with the growth of trees and plants). 13. Verily, this (the Qur'ān) is the Word that separates (the truth from falsehood, and commands strict laws for mankind to cut the roots of evil). 14. And it is not a thing for amusement. 15. Verily, they are but plotting a plot (against you O Muhammad ﷺ). 16. And I (too) am planning a plan. 17. So, give a respite to the disbelievers; and leave them for a while.

يَوْمَ	تُبْلَى السَّرَائِرُ ﴿٩﴾	فَمَا	لَهُ
(the) Day	(when) the secrets will be examined	then (will be) not	for him
مِنْ قُوَّةٍ	وَلَا نَاصِرٍ ﴿١٠﴾	وَالسَّمَاءِ ذَاتِ	الرَّجْعِ ﴿١١﴾
any power	nor any helper	by the sky	the returning rain
الْصَّدْعِ ﴿١٢﴾	إِنَّهُ	لَقَوْلُ	فَصْلٍ ﴿١٣﴾
splits	verily this (Quran)	(is the) Word	(that) separates
بِأَهْزَلٍ ﴿١٤﴾	إِنَّهُمْ يَكِيدُونَ	كَيْدًا ﴿١٥﴾	وَأَكِيدُ كَيْدًا ﴿١٦﴾
for amusement	verily they are plotting	a plot	and I am planning a plan
فَمَهْلِ الْكَافِرِينَ	أَمَهُلُهُمْ	رُويًا ﴿١٧﴾	
so give a respite to the disbelievers	give respite to them	(for) a while	



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَبِّحْ اسْمَ رَبِّكَ الْأَعْلَى ﴿١﴾ الَّذِي خَلَقَ فَسْوَى ﴿٢﴾ وَالَّذِي قَدَّرَ فَهَدَى ﴿٣﴾ وَالَّذِي أَخْرَجَ الْمَرْعَى ﴿٤﴾ فَجَعَلَهُ غَنَاءً أَحْوَى ﴿٥﴾ سَنَقِرُكُ فَلَ تَنْسَى ﴿٦﴾ إِلَّا مَا شَاءَ اللَّهُ إِنَّهُ يَعْلَمُ الْجَهْرَ وَمَا يَخْفَى ﴿٧﴾ وَنُيْسِرُكَ لِلْيُسْرَى ﴿٨﴾ فَذَكَرْ إِن نَفَعَتِ الذِّكْرَى ﴿٩﴾



## Sūrah Al-A'lā (The Most High) 87

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. Glorify the Name of your Lord, the Most High, 2. Who has created (everything), and then proportioned it. 3. And Who has measured (preordainments for everything even to be blessed or wretched); and then guided (i.e. showed mankind the right as well as the wrong paths, and guided the animals to pasture). 4. And Who brings out the pasturage, 5. And then makes it dark stubble. 6. We shall make you recite (the Qur'ān), so you (O Muhammad ﷺ) shall not forget (it), 7. Except what Allāh may will. He knows what is apparent and what is hidden. 8. And We shall make easy for you (O Muhammad ﷺ) the easy way (i.e. the doing of righteous deeds). 9. Therefore remind (men) in case the reminder profits (them).

الرَّحِيمِ		الرَّحْمَنَ		بِسْمِ اللَّهِ	
the Most Merciful		the Most Gracious		In the Name (of) Allah	
فَسَوِّى ۞	الَّذِى خَلَقَ	الْأَعْلَى ۞	رَبِّكَ	سَبِّحْ اسْمَ	
then proportioned	Who has created	the Most High	(of) your Lord	glorify (the) Name	
فَجَعَلَهُ ۞	أَخْرَجَ الْمَرْعَى ۞	وَالَّذِى	فَهْدَى ۞	وَالَّذِى قَدَّرَ	
then makes it	brings out the pasturage	and Who	then guided	and Who has measured	
إِلَّا مَا شَاءَ اللَّهُ ۞	فَلَا تَنْسَى ۞	سَنُقَرِّئُكَ	أَحْوَى ۞	غُثَاءً	
except what Allah wills	so you shall not forget	We shall make you recite	dark	stubble	
وَنُيَسِّرُكَ	وَمَا يَخْفَى ۞	الْجَهَرَ	إِنَّهُ يَعْلَمُ		
and We shall make easy for you	and what is hidden	the apparent	verily He (Allah) knows		
إِنْ نَفَعَتِ الذِّكْرَى ۞	فَذَكِّرْ	لِلْيَسْرَى ۞			
if the reminder profits (them)	therefore remind (men)	[to] the easy path			

سَيَذَكِّرُ مَنْ يَخْشَى ۞ وَيَنْجِنُهَا الْأَشَقَى ۞ الَّذِى يَصْلَى النَّارَ الْكُبْرَى ۞ ثُمَّ لَا يَمُوتُ فِيهَا وَلَا يَحْيَى ۞ قَدْ أَفْلَحَ مَنْ تَزَكَّى ۞ وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى ۞ بَلْ تُؤَثِّرُونَ الْحَيَاةَ الدُّنْيَا ۞ وَالْآخِرَةَ خَيْرٌ وَأَبْقَى ۞ إِنَّ هَذَا لَفِى الصُّحُفِ الْأُولَى ۞ صُحُفِ إِبْرَاهِيمَ وَمُوسَى ۞

10. The reminder will be received by him who fears (Allāh), 11. But it will be

avoided by the wretched, 12. Who will enter the great Fire (and will be made to taste its burning). 13. There he will neither die (to be in rest) nor live (a good living). 14. Indeed whosoever purifies himself (by avoiding polytheism and accepting Islāmic Monotheism) shall achieve success, 15. And remembers (glorifies) the Name of his Lord (worships none but Allāh), and prays (the five compulsory prayers and *Nawāfil* – additional prayers). 16. Nay, you prefer the life of this world, 17. Although the Hereafter is better and more lasting. 18. Verily, this is in the former Scriptures – 19. The Scriptures of Ibrāhīm (Abraham) and Mūsā (Moses) (ﷺ).

سَيَذَرُكَ	مَنْ يَخْشَى ١٠	وَيَنْجِبُهَا	الْأَشَقَى ١١	الَّذِي يَصَلَّى
will receive the admonition	(he) who fears (Allah)	but will avoid it	the wretched	who will enter
النَّارَ ١٢	لَا يَمُوتُ	فِيهَا وَلَا يَحْيَى ١٣	قَدْ أَفْلَحَ	
the Fire	he will neither die	in it nor live	indeed shall achieve success	
مَنْ تَزَكَّى ١٤	وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى ١٥			
whosoever purifies himself	and remembers (the) Name		(of) his Lord and prays	
بَلْ تُؤْثِرُونَ الْحَيَاةَ الدُّنْيَا ١٦	وَالْآخِرَةَ ١٧	خَيْرٌ	وَأَبْقَى ١٨	
nay you prefer the life	(of) the world	although the Hereafter	and more lasting	(is) better
إِنَّ هَذَا ١٩	لَفِي الصُّحُفِ ٢٠	الْأُولَى ٢١	صُحُفِ	إِبْرَاهِيمَ ٢٢
verily this	(is) in the Scriptures	former	(the) Scriptures	(of) Abraham
			وَمُوسَى ٢٣	
			and Moses	

## سُورَةُ الْغَاشِيَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

هَلْ أَتَاكَ حَدِيثُ الْغَاشِيَةِ ١ وَجُوهٌ يَوْمَئِذٍ خَاشِعَةٌ ٢ عَامِلَةٌ نَاصِبَةٌ ٣ تَصَلَّى نَارًا حَامِيَةً ٤ تَسْقَى مِنْ عَيْنٍ آنِيَةٍ ٥ لَيْسَ لَهُمْ طَعَامٌ إِلَّا مِنْ ضَرِيعٍ ٦ لَا يَسْمِنُ وَلَا يُغْنِي مِنْ جُوعٍ ٧ وَجُوهٌ يَوْمَئِذٍ نَاعِمَةٌ ٨ لِسَعْيِهَا رَاضِيَةٌ ٩ فِي جَنَّةٍ عَالِيَةٍ ١٠



## Sūrah Al-Ghāshiyah (The Overwhelming) 88

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. Has there come to you the narration of the overwhelming (i.e. the Day of Resurrection)? 2. Some faces that Day will be humiliated (in the Hell-fire, i.e. the faces of all disbelievers, Jews and Christians), 3. Labouring (hard in the worldly life by worshipping others besides Allāh), weary (in the Hereafter with humility and disgrace). 4. They will enter into the hot blazing Fire. 5. They will be given to drink from a boiling spring, 6. No food will there be for them but a poisonous thorny plant, 7. Which will neither nourish nor avail against hunger. 8. (Other) faces that Day will be joyful, 9. Glad with their endeavour (for their good deeds which they did in this world, along with the true Faith of Islāmic Monotheism). 10. In lofty Paradise.

الرَّحِيمِ		الرَّحْمَنُ		بِسْمِ اللَّهِ	
the Most Merciful		the Most Gracious		In the Name (of) Allah	
يَوْمَئِذٍ	وُجُوهُ	الْغَاشِيَةِ	حَدِيثُ	هَلْ أَتَاكَ	
that Day	(some) faces	(of) the overwhelming	(the) narration	has come to you?	
حَامِيَةً	تَصَلَّى نَارًا	نَاصِبَةً	عَامِلَةً	خَشِعَةً	
hot	they will enter (the) Fire	weary	labouring	(will be) humiliated	
طَعَامُ	لَهُمْ	لَيْسَ	ءَانِيَةً	تُسْقَى مِنْ عَيْنٍ	
food	for them	(there) will be no	boiling	they will be given to drink from a spring	
مِنْ جُوعٍ	وَلَا يَغْنَى	لَا يَسْمِنُ	مِنْ ضَرِيْعٍ	إِلَّا	
against hunger	nor avail	that will neither nourish	[from] a poisonous thorny plant	but	
رَاضِيَةً	لِسَعْيِهَا	نَاعِمَةً	يَوْمَئِذٍ	وُجُوهُ	
glad	with their endeavour	(will be) joyful	that Day	(other) faces	
		عَالِيَةٍ	فِي جَنَّةٍ		
		lofty	in Garden (Paradise)		

لَا تَسْمَعُ فِيهَا لَغِيَةً ۖ فِيهَا عَيْنٌ جَارِيَةٌ ۖ فِيهَا سُرُرٌ مَرْفُوعَةٌ ۖ وَأَكْوَابٌ مَوْضُوعَةٌ ۖ وَنَارٌ مُصْفُوفَةٌ ۖ وَزُرَّابِيُّ مَبْثُوثَةٌ ۖ أَفَلَا يَنْظُرُونَ إِلَى الْإِلْبِلِ كَيْفَ خُلِقَتْ ۖ وَإِلَى السَّمَاءِ كَيْفَ

رُفِعَتْ ۞ وَإِلَى الْجِبَالِ كَيْفَ نُصِبَتْ ۞ وَإِلَى الْأَرْضِ كَيْفَ سُطِحَتْ ۞

11. Where they shall neither hear harmful speech nor falsehood. 12. Therein will be a running spring. 13. Therein will be thrones raised high. 14. And cups set at hand. 15. And cushions set in rows. 16. And rich carpets (all) spread out. 17. Do they not look at the camels, how they are created? 18. And at the heaven, how it is raised? 19. And at the mountains, how they are rooted (and fixed firm)? 20. And at the earth, how it is outspread?

لَا تَسْمَعُ	فِيهَا	لَغِيَّةٌ ۞	فِيهَا	عَيْنٌ	جَارِيَةٌ ۞	فِيهَا
they shall not hear	therein	vain talk	therein	(will be) a spring	running	therein
سُرُرٌ	مَّرْفُوعَةٌ ۞	وَأَكْوَابٌ	مَوْضُوعَةٌ ۞	وَنَارِقٌ	مَصْفُوفَةٌ ۞	
(will be) thrones	raised high	and cups	set at hand	and cushions	set in rows	
وَزَرَائِيُ	مَبْنُوثَةٌ ۞	أَفَلَا يَنْظُرُونَ	إِلَى الْأَيْلِ	كَيْفَ خُلِقَتْ		
and rich carpets	spread out	(do) they not look?	at the camels	how they are created		
وَإِلَى السَّمَاءِ	كَيْفَ رُفِعَتْ ۞	وَإِلَى الْجِبَالِ	كَيْفَ نُصِبَتْ ۞			
and at the heaven	how it is raised	and at the mountains	how they are fixed firm			
	وَإِلَى الْأَرْضِ	كَيْفَ سُطِحَتْ ۞				
	and at the earth	how it is outspread				

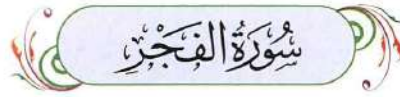
فَذَكِّرْ إِنَّمَا أَنْتَ مُذَكِّرٌ ۞ لَسْتَ عَلَيْهِمْ بِمُصَيِّرٍ ۞ إِلَّا مَنْ تَوَلَّى وَكَفَرَ ۞ فَيُعَذِّبُهُ اللَّهُ الْعَذَابَ الْأَكْبَرَ ۞ إِنَّ إِلَيْنَا إِيَابَهُمْ ۞ ثُمَّ إِنَّ عَلَيْنَا حِسَابَهُمْ ۞

21. So remind them (O Muhammad ﷺ) – you are only one who reminds. 22. You are not a dictator over them – 23. Except the one who turns away and disbelieves. 24. Then Allāh will punish him with the greatest punishment. 25. Verily, to Us will be their return; 26. Then verily, for Us will be their reckoning.

فَذَكِّرْ	إِنَّمَا أَنْتَ	مُذَكِّرٌ ۞	لَسْتَ عَلَيْهِمْ	بِمُصَيِّرٍ ۞
so remind	you (are) only	one who reminds	you are not over them	a dictator
إِلَّا مَنْ تَوَلَّى	وَكَفَرَ ۞	فَيُعَذِّبُهُ اللَّهُ	الْعَذَابَ	
except (one) who turns away	and disbelieves	then Allah will punish him	(with) the punishment	



حَسَابُهُمْ ﴿٦﴾	إِنَّا عَلَيْنَا	ثُمَّ إِنَّ	إِيَّاَهُمْ ﴿٥﴾	إِلَيْنَا	إِنَّا	أَكْبَرُ ﴿٤﴾	
(will be) their reckoning	for Us	verily	then	(will be) their return	to Us	verily	greatest



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالْفَجْرِ ﴿١﴾ وَلَيَالٍ عَشْرٍ ﴿٢﴾ وَالشَّفْعِ وَالْوَتْرِ ﴿٣﴾ وَاللَّيْلِ إِذَا يَسْرِ ﴿٤﴾ هَلْ فِي ذَلِكَ قَسَمٌ لِّذِي حِجْرِ ﴿٥﴾ أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِعَادٍ ﴿٦﴾ إِرَامَ ذَاتِ الْعِمَادِ ﴿٧﴾ الَّتِي لَمْ يُخْلَقْ مِثْلُهَا فِي الْبِلَادِ ﴿٨﴾ وَثَمُودَ الَّذِينَ جَابُوا الصَّخْرَ بِالْوَادِ ﴿٩﴾ وَفِرْعَوْنَ ذِي الْأَوْنَادِ ﴿١٠﴾

## Sūrah Al-Fajr

### (The Break of Day or the Dawn) 89

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. By the dawn; 2. By the ten nights (i.e. the first ten days of the month of Dhul-Hijjah), 3. And by the even and the odd (of all the creations of Allāh). 4. And by the night when it departs. 5. There are indeed in them (the above oaths) sufficient proofs for men of understanding (and that they should avoid all kinds of sins and disbeliefs)! 6. Saw you (O Muhammad ﷺ) not how your Lord dealt with `Ād (people) 7. Of Iram (who were very tall) like (lofty) pillars, 8. The like of which were not created in the land? 9. And (with) Thamūd (people), who hewed out rocks in the valley (to make dwellings)? 10. And (with) Fir`aun (Pharaoh) who had the stakes (to torture men by binding them to the stakes)?

الرَّحِيمِ		الرَّحْمَنِ		بِسْمِ اللَّهِ	
the Most Merciful		the Most Gracious		In the Name (of) Allah	
وَالْوَتْرِ ﴿٣﴾	وَالشَّفْعِ		عَشْرٍ ﴿٢﴾	وَلَيَالٍ	وَالْفَجْرِ ﴿١﴾
and the odd	and (by) the even		ten	and (by) the nights	by the dawn
لِّذِي	قَسَمٌ	فِي ذَلِكَ	هَلْ	إِذَا يَسْرٍ ﴿٤﴾	وَاللَّيْلِ
for those (men)	an oath	in them	(is there)?	when it departs	and (by) the night

حَجَرٍ ٥	أَلَمْ تَرَ ٦	كَيْفَ ٧	فَعَلَ رَبُّكَ ٨	بِعَادٍ ٩	إِرَمَ ١٠	ذَاتِ ١١
(of) understanding	(did) you not see?	how	your Lord dealt	with Ad	(of) Iram	like
أَلْعِمَادِ ١٢	الَّتِي لَمْ يُخْلَقْ ١٣	مِثْلَهَا ١٤	فِي الْبِلَادِ ١٥	وَتَمُودَ ١٦		
pillars	which were not created	(the) like of them	in the land	and (with) Thamud		
الَّذِينَ جَابُوا ١٧	الصَّخَرِ ١٨	بِالْوَادِ ١٩	وَفِرْعَوْنَ ٢٠	ذِي الْأَوْنَادِ ٢١		
who hewed out	rocks	in the valley	and (with) Pharaoh	possessor (of) the stakes		

الَّذِينَ طَغَوْا فِي الْبِلَادِ ١١ فَأَكْثَرُوا فِيهَا الْفَسَادَ ١٢ فَصَبَّ عَلَيْهِمْ رَبُّكَ سَوْطَ عَذَابٍ ١٣ إِنَّ رَبَّكَ لَبَالْمِرْصَادِ ١٤ فَأَمَّا الْإِنْسَانُ إِذَا مَا ابْنَلَهُ رَبُّهُ فَأَكْرَمَهُ وَنَعَّمَهُ فَيَقُولُ رَبِّي أَكْرَمَنِ ١٥ وَأَمَّا إِذَا مَا ابْنَلَهُ فَقَدَّرَ عَلَيْهِ رِزْقَهُ فَيَقُولُ رَبِّي أَهْنَنِ ١٦

11. Who did transgress beyond bounds in the lands (in the disobedience of Allāh). 12. And made therein much mischief. 13. So, your Lord poured on them different kinds of severe torment. 14. Verily, your Lord is Ever Watchful (over them). 15. As for man, when his Lord tries him by giving him honour and bounties, then he says (in exultation): "My Lord has honoured me." 16. But when He tries him by straitening his means of life, he says: "My Lord has humiliated me!"

الَّذِينَ طَغَوْا ١١	فِي الْبِلَادِ ١٢	فَأَكْثَرُوا ١٣	فِيهَا ١٤	الْفَسَادَ ١٥		
who transgressed beyond bounds	in the lands	and made much	therein	mischief		
فَصَبَّ عَلَيْهِمْ ١٦	رَبُّكَ ١٧	سَوْطَ ١٨	عَذَابٍ ١٩	إِنَّ رَبَّكَ ٢٠	لِبَالْمِرْصَادِ ٢١	
so poured	on them	your Lord	whip	(of) torment	verily your Lord	(is) Ever Watchful
فَأَمَّا الْإِنْسَانُ ٢٢	إِذَا مَا ٢٣	ابْنَلَهُ ٢٤	رَبُّهُ ٢٥	فَأَكْرَمَهُ ٢٦	وَنَعَّمَهُ ٢٧	
so as for man	when	tries him	his Lord	and gives him honour	and gives him bounties	
فَيَقُولُ ٢٨	رَبِّي ٢٩	أَكْرَمَنِ ٣٠	وَأَمَّا إِذَا مَا ٣١	ابْنَلَهُ ٣٢	فَقَدَّرَ ٣٣	
then he says	my Lord	has honoured me	but when	He tries him	and He straitens	
عَلَيْهِ ٣٤	رِزْقَهُ ٣٥	فَيَقُولُ ٣٦	رَبِّي ٣٧	أَهْنَنِ ٣٨		
for him	his means of life	then he says	my Lord	has humiliated me		



كَلَّا بَلْ لَا تُكْرِمُونَ الْيَتِيمَ ﴿١٧﴾ وَلَا تَحْضُونَ عَلَى طَعَامِ الْمَسْكِينِ ﴿١٨﴾ وَتَأْكُلُونَ  
 الْثَرَاتِ أَكْلًا لَّمًّا ﴿١٩﴾ وَتُحِبُّونَ الْمَالَ حُبًّا جَمًّا ﴿٢٠﴾ كَلَّا إِذَا دُكَّتِ الْأَرْضُ دَكًّا دَكًّا ﴿٢١﴾  
 وَجَاءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا ﴿٢٢﴾ وَجِئَ يَوْمَئِذٍ بِجَهَنَّمَ يَوْمَئِذٍ يَنْذِرُ الْإِنْسَ وَآنِي  
 لَهُ الذِّكْرَى ﴿٢٣﴾

17. Nay! But you treat not the orphans with kindness and generosity (i.e. you neither treat them well nor give them their exact right of inheritance)! 18. And urge not one another on the feeding of Al-Miskin (the needy)! 19. And you devour the inheritance – all with greed. 20. And you love wealth with much love. 21. Nay! When the earth is ground to powder. 22. And your Lord comes with the angels in rows. 23. And Hell will be brought near that Day. On that Day will man remember, but how will that remembrance (then) avail him?

كَلَّا	بَلْ	لَا تُكْرِمُونَ الْيَتِيمَ ﴿١٧﴾		وَلَا تَحْضُونَ	
by no means	nay	you treat not the orphans with generosity		and urge not one another	
عَلَى طَعَامِ	الْمَسْكِينِ ﴿١٨﴾	وَتَأْكُلُونَ	الْثَرَاتِ	أَكْلًا	لَمًّا ﴿١٩﴾
on (the) feeding	(of) the poor	and you devour the inheritance		devouring	all (with greed)
وَتُحِبُّونَ	الْمَالَ	حُبًّا	جَمًّا ﴿٢٠﴾	كَلَّا إِذَا	دُكَّتِ الْأَرْضُ
and you love wealth	(with) love	much	may when	the earth is	ground
دَكًّا دَكًّا ﴿٢١﴾	وَجَاءَ رَبُّكَ	وَالْمَلَكُ	صَفًّا صَفًّا ﴿٢٢﴾	وَجِئَ يَوْمَئِذٍ	بِجَهَنَّمَ
(with) exceeding grinding	and your Lord comes	with the angels	(in) rows	will man remember	will be brought near that Day
وَأَنِّي	لَهُ	الذِّكْرَى ﴿٢٣﴾	وَأَنِّي	لَهُ	الذِّكْرَى ﴿٢٣﴾
but how	(will be) for him	the remembrance	but how	(will be) for him	the remembrance

يَقُولُ يَلَيِّنَنِي قَدَمْتُ لِحَيَاتِي ﴿٢٤﴾ فَيَوْمَئِذٍ لَا يُعَذِّبُ عَذَابُهُ أَحَدٌ ﴿٢٥﴾ وَلَا يُوثِقُ وَثَاقُهُ أَحَدٌ ﴿٢٦﴾ يَتَأَيَّنُهَا  
 النَّفْسُ الْمُطْمَئِنَّةُ ﴿٢٧﴾ أَرْجِعِي إِلَىٰ رَبِّكِ رَاضِيَةً مَّرْضِيَّةً ﴿٢٨﴾ فَأَدْخِلِي فِي عَبْدِي ﴿٢٩﴾ وَأَدْخِلِي جَنِّي ﴿٣٠﴾

24. He will say: "Alas! Would that I had sent forth (good deeds) for (this) my life!" 25. So on that Day none will punish as He will punish. 26. And none will bind (the wicked, disbelievers and polytheists) as He will bind. 27. (It will be said to the pious – believers of Islāmic Monotheism:) "O (you) the one in (complete) rest and satisfaction! 28. "Come back to your Lord, – well-pleased (yourself) and well-pleasing (to Him)! 29. "Enter you then among My (honoured) slaves, 30. "And enter you My Paradise!"

يَقُولُ يَلَيْتَنِي	قَدَمْتُ لِحَيَاتِي	فَيَوْمَئِذٍ	لَا يُعَذِّبُ
he will say O would that I	had sent forth for my life	so (on) that Day	will not punish
عَذَابُهُ	أَحَدٌ	وَلَا يُوثِقُ	وَتَأْقَهُ
(as) His punishment	anyone	and will not bind	(as) His binding
أَلَنَفْسُ	الْمُطْمِئِنَّةُ	أَرْجِعِي إِلَىٰ رَبِّكَ	رَاضِيَةً
the soul	(in) satisfaction	come back to your Lord	well-pleased (yourself)
مَرْضِيَّةٌ	فَادْخُلِي	فِي عِبَادِي	وَادْخُلِي جَنَّتِي
(and) well-pleasing (to Him)	enter you then	among My slaves	and enter you My Paradise

## سُورَةُ الْبَلَدِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا أُقْسِمُ بِهَذَا الْبَلَدِ ۚ وَأَنْتَ حِلٌّ بِهَذَا الْبَلَدِ ۚ وَوَالِدٍ وَمَا وَلَدَ ۚ لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي كَبَدٍ ۚ  
أَيَحْسَبُ أَنْ لَنْ يَقْدِرَ عَلَيْهِ أَحَدٌ ۚ يَقُولُ أَهْلَكْتُ مَا لَا لُبَدًا ۚ أَيَحْسَبُ أَنْ لَمْ يَرَهُ أَحَدٌ ۚ  
أَلَمْ نَجْعَلْ لَهُ عَيْنَيْنِ ۚ وَلِسَانًا وَشَفَتَيْنِ ۚ وَهَدَيْنَاهُ النَّجْدَيْنِ ۚ

## Sūrah Al-Balad (The City) 90

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. I swear by this city (Makkah); 2. And you are free (from sin, and to punish the enemies of Islām on the day of the Conquest) in this city (Makkah). 3. And by the begetter (i.e. Adam ﷺ) and that which he begot (i.e. his progeny). 4. Verily, We have created man in toil. 5. Does he think that none can overcome



him? 6. He says (boastfully): "I have wasted wealth in abundance!" 7. Does he think that none sees him? 8. Have We not made for him two eyes, 9. And a tongue and two lips? 10. And shown him the two ways (good and evil)?

الرَّحِيمِ		الرَّحْمَنَ		بِسْمِ اللَّهِ	
the Most Merciful		the Most Gracious		In the Name (of) Allah	
وَالِدٍ	بِهَذَا الْبَلَدِ	حِلٌّ	وَأَنْتَ	بِهَذَا الْبَلَدِ	لَا أَقْسِمُ
and (by) the begetter	city	in this (are) free	and you	city (Makkah)	by this I swear
أَنْ	أَيَحْسَبُ	فِي كِبْدٍ	لَقَدْ خَلَقْنَا الْإِنْسَانَ	وَمَا وَلَدٌ	
that (does) he think?	in toil	verily	We have created man	and that which he begot	
لُبَدًا	أَهْلَكْتُ مَالًا	يَقُولُ	أَحَدٌ	عَلَيْهِ	لَنْ يَقْدَرَ
(in) abundance	I have wasted wealth	he says	anyone	him	can never overcome
لَهُ	أَلَمْ يَجْعَلْ	أَحَدٌ	لَمْ يَرَهُ	أَنْ	أَيَحْسَبُ
for him	(have) We not made?	anyone	sees him not	that	(does) he think?
التَّجْدَيْنِ	وَهَدَيْنَاهُ	وَشَفَتَيْنِ	وَلِسَانًا	عَيْنَيْنِ	
the two ways	and shown him	and two lips	and a tongue	two eyes	

فَلَا أَقْدَحِمَ الْعَقَبَةَ ۖ وَمَا أَدْرَاكَ مَا الْعَقَبَةُ ۖ فَكُّ رَقَبَةٍ ۖ أَوْ إِطْعَمٌ فِي يَوْمٍ ذِي مَسْغَبَةٍ ۖ  
يَتِيمًا ذَا مَقْرَبَةٍ ۖ أَوْ مَسْكِينًا ذَا مَتْرَبَةٍ ۖ ثُمَّ كَانَ مِنَ الَّذِينَ ءَامَنُوا وَتَوَصَّوْا بِالصَّبْرِ وَتَوَاصَوْا  
بِالْمَرْحَمَةِ ۖ أُولَٰئِكَ أَصْحَابُ الْمَيْمَنَةِ ۖ وَالَّذِينَ كَفَرُوا بَيَّيْنُنَاهُمْ أَصْحَابُ الْمَشْأَمَةِ ۖ عَلَيْهِمْ  
نَارٌ مُّؤَصَّدَةٌ ۖ

11. But he has not attempted to pass on the path that is steep (i.e. the path which will lead to goodness and success). 12. And what will make you know the path that is steep? 13. (It is) freeing a neck (slave) 14. Or giving food in a day of hunger (famine), 15. To an orphan near of kin. 16. Or to a Miskin (needy) cleaving to dust (out of misery). 17. Then he became one of those who believed (in Islāmic Monotheism) and recommended one another to perseverance and patience, and (also) recommended one another to pity and compassion. 18.

They are those on the Right Hand (i.e. the dwellers of Paradise), 19. But those who disbelieved in Our *Ayāt* (proofs, evidences, verses, lessons, signs, revelations, etc.), they are those on the Left Hand (the dwellers of Hell). 20. The Fire will be shut over them (i.e. they will be enveloped by the Fire without any opening or window or outlet).

فَلَا أَقْنَحُ الْعُقَبَةَ ﴿١١﴾		وَمَا		أَدْرَكَ	
but he has not attempted to pass on the steep path		and what		will make you know	
مَا	الْعُقَبَةُ ﴿١٢﴾	فَكُّ	رَقَبَةٍ ﴿١٣﴾	أَوْ إِطْعَمٌ	فِي يَوْمٍ
what	(is) the steep path	(it is) freeing	a neck (slave)	or giving food	in a day
ذِي مَسْغَبَةٍ ﴿١٤﴾	يَتِيمًا	ذَا مَقْرَبَةٍ ﴿١٥﴾	أَوْ مَسْكِينًا	ذَا مَرْتَبَةٍ ﴿١٦﴾	
of hunger	(to) an orphan	near of kin	or (to) a poor	cleaving to dust (out of misery)	
ثُمَّ كَانَ		مِنَ الَّذِينَ ءَامَنُوا		وَتَوَاصَوْا	
then he became		(one) of those who believed		and recommended one another	
بِالصَّبْرِ		وَتَوَاصَوْا		بِالْمَرْحَمَةِ ﴿١٧﴾	
to the patience		and recommended one another		they	
أَصْحَابُ		الْمِئْمَنَةِ ﴿١٨﴾		وَالَّذِينَ كَفَرُوا	
(are the) companions		(of) the Right Hand		but those who disbelieved	
هُمْ	أَصْحَابُ	الْمَشْأَمَةِ ﴿١٩﴾		عَلَيْهِمْ	نَارُ
they	(are the) companions	(of) the Left Hand		over them	the Fire
				مُؤَصَّدَةٌ ﴿٢٠﴾	
				(will be) shut	



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالشَّمْسِ وَضُحَاهَا ﴿١﴾ وَالْقَمَرِ إِذَا تَلَّهَا ﴿٢﴾ وَالنَّهَارِ إِذَا جَلَّهَا ﴿٣﴾ وَاللَّيْلِ إِذَا يَغْشَاهَا ﴿٤﴾ وَالسَّمَاءِ وَمَا بَنَاهَا ﴿٥﴾ وَالْأَرْضِ وَمَا طَحَاهَا ﴿٦﴾ وَنَفْسٍ وَمَا سَوَّاهَا ﴿٧﴾ فَأَلْهَمَهَا فُجُورَهَا وَتَقْوَاهَا ﴿٨﴾ قَدْ أَفْلَحَ مَنْ زَكَّاهَا ﴿٩﴾ وَقَدْ خَابَ مَنْ دَسَّاهَا ﴿١٠﴾



## Sūrah Ash-Shams (The Sun) 91

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. By the sun and its brightness. 2. By the moon as it follows it (the sun). 3. By the day as it shows up (the sun's) brightness. 4. By the night as it conceals it (the sun). 5. By the heaven and Him Who built it. 6. By the earth and Him Who spread it. 7. By *Nafs* (Adam or a person or a soul), and Him Who perfected him in proportion; 8. Then He showed him what is wrong for him and what is right for him. 9. Indeed he succeeds who purifies his ownself (i.e. obeys and performs all that Allāh ordered, by following the true Faith of Islāmic Monotheism and by doing righteous good deeds). 10. And indeed he fails who corrupts his ownself (i.e. disobeys what Allāh has ordered, by rejecting the true Faith of Islāmic Monotheism or by following polytheism, or by doing every kind of evil wicked deeds).

الرَّحِيمِ		الرَّحْمَنِ		بِسْمِ اللَّهِ	
the Most Merciful		the Most Gracious		In the Name (of) Allah	
وَالنَّهَارِ	نَلَّهَا	إِذَا	وَالْقَمَرِ	وَضَحَّهَا	وَالشَّمْسِ
by the day	it follows it	when	by the moon	and its brightness	by the sun
وَمَا	وَالسَّمَاءِ	يَغْشَاهَا	إِذَا	وَاللَّيْلِ	جَلَّهَا
and (Him) Who	by the heaven	it conceals it	when	by the night	it shows up it
وَمَا	وَنَفْسٍ	طَحَّهَا	وَمَا	وَالْأَرْضِ	بَنَاهَا
and (Him) Who	by (the) soul	spread it	and (Him) Who	by the earth	built it
وَتَقْوَاهَا	فُجُورَهَا	فَأَلْهَمَهَا		سَوَّاهَا	
and its purity	its impurity	then He inspired (showed) it		perfected it in proportion	
دَسَّهَا	مَنْ	وَقَدْ خَابَ	زَكَّاهَا	مَنْ	قَدْ أَفْلَحَ
corrupts it	who	and indeed he fails	purifies it	who	indeed he succeeds

كَذَّبَتْ ثَمُودُ بِطَغْوَاهَا ﴿١١﴾ إِذِ انْبَعَثَ أَشْقَاهَا ﴿١٢﴾ فَقَالَ لَهُمْ رَسُولُ اللَّهِ نَاقَةَ اللَّهِ وَسُقْيَاهَا ﴿١٣﴾ فَكَذَّبُوهُ فَعَقَرُوهَا فَدَمْدَمَ عَلَيْهِمْ رَبُّهُمْ بِذُنُوبِهِمْ فَسَوَّاهَا ﴿١٤﴾ وَلَا يَخَافُ عُقْبَاهَا ﴿١٥﴾

11. Thamūd (people) denied (their Prophet) through their transgression (by rejecting the true Faith of Islāmic Monotheism, and by following polytheism,

and by committing every kind of sin). 12. When the most wicked man among them went forth (to kill the she-camel). 13. But the Messenger of Allāh (Sālih عليه السلام) said to them: "[Be cautious! (Fear the evil end.)] That is the she-camel of Allāh! (Do not harm it) and bar it not from having its drink!" 14. Then they denied him and they killed it. So their Lord destroyed them because of their sin, and made them equal in destruction (i.e. all grades of people, rich and poor, strong and weak)! 15. And He (Allāh) feared not the consequences thereof.

كَذَّبَتْ ثَمُودُ	يَطْغَوْنَهَا ﴿١١﴾	إِذِ انْبَعَثَ
Thamud denied	through their transgression	when went forth
أَشَقَّهَا ﴿١٢﴾	فَقَالَ هُمْ	رَسُولُ اللَّهِ
the most wicked man among them	but said to them	(the) Messenger (of) Allah
نَاقَةَ اللَّهِ	وَسُقْيَهَا ﴿١٣﴾	فَكَذَّبُوهُ
(that is the) she-camel (of) Allah	and its drink	then they denied him
فَعَقَرُوهَا	فَدَمَّدَمَ عَلَيْهِمُ رَبُّهُمْ	بِذُنُوبِهِمْ
and they hamstrung it	so destroyed them	because of their sin
فَسَوَّاهَا ﴿١٤﴾	وَلَا يَخَافُ عِقَابَهَا ﴿١٥﴾	
and made them equal (in destruction)	and He feared not (the) consequences thereof	

## سُورَةُ اللَّيْلِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَاللَّيْلِ إِذَا يَغْشَى ﴿١﴾ وَالنَّهَارِ إِذَا تَجَلَّى ﴿٢﴾ وَمَا خَلَقَ الذَّكَرَ وَالْأُنثَى ﴿٣﴾ إِنَّ سَعْيَكُمْ لَشَتَّى ﴿٤﴾ فَأَمَّا مَنْ أَعْطَى  
وَأَنفَى ﴿٥﴾ وَصَدَّقَ بِالْحُسْنَى ﴿٦﴾ فَسَنِيَرُهُ لِلْعُسْرَى ﴿٧﴾ وَأَمَّا مَنْ بَخِلَ وَاسْتَغْنَى ﴿٨﴾ وَكَذَّبَ بِالْحُسْنَى ﴿٩﴾  
فَسَنِيَرُهُ لِلْعُسْرَى ﴿١٠﴾ وَمَا يُغْنِي عَنْهُ مَالُهُ إِذَا تَرَدَّى ﴿١١﴾

## Sūrah Al-Lail (The Night) 92

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. By the night as it envelops. 2. By the day as it appears in brightness. 3. By Him



Who created male and female. 4. Certainly, your efforts and deeds are diverse (different in aims and purposes); 5. As for him who gives (in charity) and keeps his duty to Allāh and fears Him, 6. And believes in *Al-Husnā*. 7. We will make smooth for him the path of ease (goodness). 8. But he who is a greedy miser and thinks himself self-sufficient. 9. And denies *Al-Husnā*. 10. We will make smooth for him the path for evil. 11. And what will his wealth avail him when he goes down (in destruction)?

الرَّحِيمِ		الرَّحْمَنَ		بِسْمِ اللَّهِ	
the Most Merciful		the Most Gracious		In the Name (of) Allah	
إِذَا تَجَلَّى ١٥		وَالنَّهَارِ		إِذَا يَغْشَى ١٦	
when it appears in brightness		by the day		when it envelops	
لَشَقَّى ١٧		إِنَّ سَعْيَكُمْ		وَالْأُنثَى ١٨	
(are) indeed diverse		certainly your efforts		and female	
بِالْحُسْنَى ١٩		وَأَتَّقَى ٢٠		فَأَمَّا مَنْ أَعْطَى	
in the best		and believes		so as for (him) who gives	
وَأَمَّا مَنْ بَخِلَ		لِلْيُسْرَى ٢١		فَسَنِيْسِرُهُ ٢٢	
but as for (him) who is miser		(the path) of ease		then We will make smooth for him	
فَسَنِيْسِرُهُ ٢٣		بِالْحُسْنَى ٢٤		وَأَسْتَفْتَى ٢٥	
then We will make smooth for him		the best		and denies	
إِذَا تَرَدَّى ٢٦		مَالُهُ ٢٧		وَمَا يَغْنَى ٢٨	
when he goes down		his wealth		and will not avail	
		عِنْدَهُ ٢٩		لِلْعُسْرَى ٣٠	
		him		(the path) for evil	

إِنَّ عَلَيْنَا لَلْهُدَى ١٢ وَإِنَّ لَنَا لَلْآخِرَةَ وَالْأُولَى ١٣ فَأَنْذَرْتُكُمْ نَارًا تَلَظَّى ١٤ لَا يَصْلَاهَا إِلَّا الْأَشْقَى ١٥  
الَّذِي كَذَّبَ وَتَوَلَّى ١٦ وَسَيُجَنَّبُهَا الْأَتْقَى ١٧ الَّذِي يُؤْتِي مَالَهُ يَتَزَكَّى ١٨ وَمَا لِأَحَدٍ عِنْدَهُ مِنْ  
نِعْمَةٍ تُجْزَى ١٩ إِلَّا ابْتِغَاءَ وَجْهِ رَبِّهِ الْأَعْلَى ٢٠ وَلَسَوْفَ يَرْضَى ٢١

12. Truly, on Us is (to give) guidance. 13. And truly, to Us (belong) the last (Hereafter) and the first (this world). 14. Therefore, I have warned you of a blazing Fire (Hell). 15. None shall enter it except the most wretched. 16. Who

denies and turns away. 17. And *Al-Muttaqūn* (the pious) will be far removed from it (Hell). 18. He who spends his wealth for increase in self-purification, 19. And who has (in mind) no favour from anyone to be paid back, 20. Except to seek the Countenance of his Lord, the Most High. 21. He, surely, will be pleased (when he will enter Paradise).

إِنَّ	عَلَيْنَا	لِلْهُدَى ﴿١٢﴾	وَإِنَّ	لَنَا	لِلْآخِرَةِ
truly	on Us	(is) the guidance	and truly	to Us (belong)	the last (Hereafter)
وَالْأُولَى ﴿١٣﴾		فَأَنْذَرْتُكُمْ		نَارًا تَلظى ﴿١٤﴾	
and the first (this world)		therefore I have warned you		(of) a blazing Fire (Hell)	
لَا يَصْلُهَا		إِلَّا الْأَشْقَى ﴿١٥﴾		الَّذِي كَذَبَ	وَتَوَلَّى ﴿١٦﴾
none shall enter it		except the most wretched		who denies	and turns away
وَسَيُجَنَّبُهَا		الْأَنْفَى ﴿١٧﴾		الَّذِي يُؤْتِي	
and will be far removed from it (Hell)		the pious		he who spends	
مَالَهُ يَتَزَكَّى ﴿١٨﴾		وَمَا		لِأَحَدٍ	عِنْدَهُ
his wealth (that) he may purify himself		and (there is) not		for anyone	with him
مِنْ نِعْمَةٍ تَجَزَّى ﴿١٩﴾		إِلَّا ابْتِغَاءَ		وَجْهِ	رَبِّهِ
any favour to be paid back		except to seek		(the) Face (Countenance)	(of) his Lord
الْأَعْلَى ﴿٢٠﴾		وَلَسَوْفَ يَرْضَى ﴿٢١﴾			
the Most High		and soon he surely will be pleased			

### سُورَةُ الضُّحَى

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالضُّحَى ﴿١﴾ وَاللَّيْلِ إِذَا سَجَى ﴿٢﴾ مَا وَدَّعَكَ رَبُّكَ وَمَاقَلَى ﴿٣﴾ وَلِلْآخِرَةِ خَيْرٌ لَّكَ مِنَ الْأُولَى ﴿٤﴾ وَلَسَوْفَ يُعْطِيكَ رَبُّكَ فَتَرْضَى ﴿٥﴾ أَلَمْ يَجِدْكَ يَتِيمًا فَءَاوَى ﴿٦﴾ وَوَجَدَكَ ضَالًّا فَهَدَى ﴿٧﴾ وَوَجَدَكَ عَائِلًا فَأَغْنَى ﴿٨﴾ فَأَمَّا الْيَتِيمَ فَلَا تَقْهَرْ ﴿٩﴾ وَأَمَّا السَّائِلَ فَلَا تَنْهَرْ ﴿١٠﴾ وَأَمَّا



بِنِعْمَةِ رَبِّكَ فَحَدِّثْ ﴿١١﴾

## Sūrah Ad-Duhā

### (The Forenoon - After Sunrise) 93

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. By the forenoon (after sunrise). 2. By the night when it darkens (and stands still). 3. Your Lord (O Muhammad ﷺ) has neither forsaken you nor hates you. 4. And indeed the Hereafter is better for you than the present (life of this world). 5. And verily, your Lord will give you (all good) so that you shall be well-pleased. 6. Did He not find you (O Muhammad ﷺ) an orphan and gave you a refuge? 7. And He found you unaware (of the Qur'ān, its legal laws and Prophethood) and guided you. 8. And He found you poor and made you rich (self-sufficient with self-contentment). 9. Therefore, treat not the orphan with oppression. 10. And repulse not the beggar. 11. And proclaim the Grace of your Lord (i.e. the Prophethood and all other Graces).

الرَّحِيمِ		الرَّحْمَنَ		بِسْمِ اللَّهِ	
the Most Merciful		the Most Gracious		In the Name (of) Allah	
رَبُّكَ	مَا وَدَّعَكَ	إِذَا سَجَى ﴿١﴾	وَالَّيْلِ	وَالضُّحَى ﴿١﴾	
your Lord	has neither forsaken you	when it darkens	by the night	by the forenoon	
مِنَ الْأُولَى ﴿٢﴾	لَكَ	خَيْرٌ	وَلِلْآخِرَةِ	وَمَا قَلَى ﴿٢﴾	
than the first (world)	for you	(is) better	and indeed the Hereafter	nor hates (you)	
فَتَرْضَى ﴿٣﴾		رَبُّكَ	وَلَسَوْفَ يُعْطِيكَ		
so (that) you shall be well-pleased		your Lord	and verily soon will give you		
وَوَجَدَكَ	فَأَوَى ﴿٤﴾	يَتِيمًا	أَلَمْ يَجِدْكَ		
and He found you	and He gave (you) a refuge	an orphan	(did) He not find you?		
فَأَغْنَى ﴿٥﴾	عَايِلًا	وَوَجَدَكَ	فَهَدَى ﴿٥﴾	ضَالًّا	
so He made (you) rich	poor	and He found you	so He guided (you)	unaware	
وَأَمَّا السَّائِلَ	فَلَا تَقْهَرْ ﴿٦﴾		فَأَمَّا الْيَتِيمَ		
and as for the beggar	then treat not with oppression		so as for the orphan		

فَحَدِّثْ ﴿١١﴾	رَبِّكَ	بِنِعْمَةٍ	وَأَمَّا	فَلَا تَنْهَرْ ﴿١٢﴾
so proclaim	(of) your Lord	(the) Grace	and as for	then repulse not



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ ﴿١﴾ وَوَضَعْنَا عَنكَ وِزْرَكَ ﴿٢﴾ الَّذِي أَنْقَضَ ظَهْرَكَ ﴿٣﴾ وَرَفَعْنَا لَكَ ذِكْرَكَ ﴿٤﴾  
فَإِنَّ مَعَ الْعُسْرِ يُسْرًا ﴿٥﴾ إِنَّ مَعَ الْعُسْرِ يُسْرًا ﴿٦﴾ فَإِذَا فَرَغْتَ فَانصَبْ ﴿٧﴾ وَإِلَىٰ رَبِّكَ فَارْغَبْ ﴿٨﴾

### Sūrah Ash-Sharh (The Opening Forth) 94

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. Have We not opened your breast for you (O Muhammad ﷺ)? 2. And removed from you your burden. 3. Which weighed down your back? 4. And have We not raised high your fame? 5. Verily, along with every hardship is relief, 6. Verily, along with every hardship is relief (i.e. there is one hardship with two reliefs, so one hardship cannot overcome two reliefs). 7. So when you have finished (your occupation), devote yourself to Allāh's worship. 8. And to your Lord (Alone) turn (all your) intentions and hopes.

الرَّحِيمِ		الرَّحْمَنِ		بِسْمِ اللَّهِ	
the Most Merciful		the Most Gracious		In the Name (of) Allāh	
وِزْرَكَ ﴿٢﴾	عَنكَ	وَوَضَعْنَا	صَدْرَكَ ﴿١﴾	لَكَ	أَلَمْ نَشْرَحْ
your burden	from you	and removed	your breast	for you	(have) We not opened?
ذِكْرَكَ ﴿٤﴾	لَكَ	وَرَفَعْنَا	ظَهْرَكَ ﴿٣﴾		الَّذِي أَنْقَضَ
your fame	for you	and We raised high	your back		which weighed down
يُسْرًا ﴿٦﴾	الْعُسْرِ	إِنَّ مَعَ	يُسْرًا ﴿٥﴾	الْعُسْرِ	فَإِنَّ مَعَ
(is) relief	the hardship	verily with	(is) relief	the hardship	so verily with
فَإَنْصَبْ ﴿٧﴾			فَإِذَا فَرَغْتَ		
then stand up (for Allāh's worship)			so when you have finished (your work)		



فَارْغَبْ ﴿٨﴾	وَالِى رَبِّكَ
turn (your intentions)	and to your Lord

## سُورَةُ التِّينِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَاللَّيْنِ وَالزَّيْتُونِ ﴿١﴾ وَطُورِ سَيْنِينَ ﴿٢﴾ وَهَذَا الْبَلَدِ الْأَمِينِ ﴿٣﴾ لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ ﴿٤﴾ ثُمَّ رَدَدْنَاهُ أَسْفَلَ سَافِلِينَ ﴿٥﴾ إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ﴿٦﴾ فَمَا يُكَذِّبُكَ بَعْدَ بِالذِّنِّ ﴿٧﴾ أَلَيْسَ اللَّهُ بِأَحْكَمَ الْحَاكِمِينَ ﴿٨﴾

### Sūrah At-Tin (The Fig) 95

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. By the fig, and the olive. 2. By Mount Sinai. 3. By this city of security (Makkah). 4. Verily, We created man in the best stature (mould). 5. Then We reduced him to the lowest of the low. 6. Except those who believe (in Islāmic Monotheism) and do righteous deeds. Then they shall have a reward without end (Paradise). 7. Then what (or who) causes you (O disbelievers) to deny the Recompense (i.e. the Day of Resurrection)? 8. Is not Allāh the Best of judges?

بِسْمِ اللَّهِ		الرَّحْمَنِ		الرَّحِيمِ	
In the Name (of) Allah		the Most Gracious		the Most Merciful	
وَاللَّيْنِ	وَالزَّيْتُونِ ﴿١﴾	وَطُورِ	سَيْنِينَ ﴿٢﴾	وَهَذَا	الْبَلَدِ الْأَمِينِ ﴿٣﴾
by the fig	and the olive	by (the) Mount	Sinai	by this	city
لَقَدْ خَلَقْنَا الْإِنْسَانَ	فِي أَحْسَنِ	تَقْوِيمٍ ﴿٤﴾	ثُمَّ رَدَدْنَاهُ	أَسْفَلَ	
verily We created man	in (the) best	stature (mould)	then We reduced him	(to the) lowest	
سَافِلِينَ ﴿٥﴾	إِلَّا الَّذِينَ ءَامَنُوا	وَعَمِلُوا الصَّالِحَاتِ	فَلَهُمْ		
(of the) low	except those who believe	and do righteous deeds	then they (shall) have		
أَجْرٌ	غَيْرُ	مَمْنُونٍ ﴿٦﴾	فَمَا	يُكَذِّبُكَ	بَعْدُ
a reward	without	end	then what	causes you to deny	after this

الْحَكِيمِينَ ﴿٤﴾	بِأَحْسَنِ	أَلَيْسَ اللَّهُ	بِالدِّينِ ﴿٧﴾
(of) the judges	(the) Best	is not Allah?	the (Day of) Judgement



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ ﴿١﴾ خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ ﴿٢﴾ أَلَمْ يَكُنْ مِنْ عَلَقٍ ﴿٣﴾ أَلَمْ يَكُنْ مِنْ عَلَقٍ ﴿٤﴾ أَلَمْ يَكُنْ مِنْ عَلَقٍ ﴿٥﴾ كَلَّا إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنَّاظٍ ﴿٦﴾ أَن رَّاهُ اسْتَعْجَلَ ﴿٧﴾ إِنَّ إِلَىٰ رَبِّكَ الرُّجْعَىٰ ﴿٨﴾ أَرَأَيْتَ الَّذِي يَنْهَىٰ عَبْدًا إِذَا صَلَّىٰ ﴿٩﴾ أَرَأَيْتَ إِنْ كَانَ عَلَىٰ الْهُدَىٰ ﴿١٠﴾ أَوْ أَمَرَ بِالتَّقْوَىٰ ﴿١١﴾

## Sūrah Al-`Alaq (The Clot) 96

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. Read! In the Name of your Lord Who has created (all that exists). 2. He has created man from a clot (a piece of thick coagulated blood). 3. Read! And your Lord is the Most Generous. 4. Who has taught (the writing) by the pen. 5. He has taught man that which he knew not. 6. Nay! Verily, man does transgress (in disbelief and evil deed). 7. Because he considers himself self-sufficient. 8. Surely, to your Lord is the return. 9. Have you (O Muhammad ﷺ) seen him (i.e. Abū Jahl) who prevents 10. A slave (Muhammad ﷺ) when he prays? 11. Have you seen if he (Muhammad ﷺ) is on the guidance (of Allāh) 12. Or enjoins piety?

الْأَكْرَمُ	الرَّحِيمِ	الرَّحْمَنِ	بِسْمِ اللَّهِ
the Most Generous	the Most Merciful	the Most Gracious	In the Name (of) Allah
أَقْرَأْ بِاسْمِ رَبِّكَ	الَّذِي خَلَقَ	خَلَقَ الْإِنْسَانَ	مِنْ عَلَقٍ ﴿٢﴾
read in (the) Name	Who has created	He has created man	from a clot
أَقْرَأْ وَرَبُّكَ	الَّذِي عَلَّمَ	بِالْقَلَمِ ﴿٤﴾	عَلَّمَ الْإِنْسَانَ
read and your Lord	(is) the Most Generous	Who has taught	by the pen
مَا لَمْ يَعْلَمْ ﴿٥﴾	كَلَّا إِنَّ الْإِنْسَانَ	لَيَطْغَىٰ ﴿٦﴾	أَن رَّاهُ
that which he knew not	nay	verily man	does transgress
	because he considers himself		



أَسْتَغْنَى ﴿٧﴾	إِنَّ	إِلَىٰ رَبِّكَ	الرُّجْعَىٰ ﴿٨﴾	أَرَأَيْتَ الَّذِي
self-sufficient	surely	to your Lord	(is) the return	(have) you seen him who?
يَنْهَىٰ ﴿٩﴾	عَبْدًا	إِذَا صَلَّىٰ ﴿١٠﴾	أَرَأَيْتَ	إِنْ كَانَ ﴿١١﴾
prevents	a slave	when he prays	(have) you seen?	on the guidance if he is
		أَوْ أَمَرَ ﴿١٢﴾	بِالتَّقْوَىٰ ﴿١٣﴾	
		or enjoins	piety	

أَرَأَيْتَ إِنْ كَذَّبَ وَتَوَلَّىٰ ﴿١٣﴾ أَلَمْ يَعْلَمِ بِأَنَّ اللَّهَ يَرَىٰ ﴿١٤﴾ كَلَّا لَئِنْ لَمْ يَنْتَهِ لَنَسْفَعًا بِالنَّاصِيَةِ ﴿١٥﴾ نَاصِيَةٍ كَذِبَةٍ خَاطِئَةٍ ﴿١٦﴾ فَلْيَدْعُ نَادِيَهُ ﴿١٧﴾ سَنَدْعُ الزَّبَانِيَةَ ﴿١٨﴾ كَلَّا لَا نُطِيعُهُ وَأَسْجُدْ وَاقْتَرِبْ ﴿١٩﴾

13. Have you seen if he (Abū Jahl) denies (the truth, i.e. this Qur'ān) and turns away? 14. Knows he not that Allāh sees (what he does)? 15. Nay! If he (Abū Jahl) ceases not, We will catch him by the forelock – 16. A lying, sinful forelock! 17. Then let him call upon his council (of helpers). 18. We will call out the guards of Hell (to deal with him)! 19. Nay! (O Muhammad ﷺ)! Do not obey him (Abū Jahl). Fall prostrate and draw near (to Allāh)!

أَرَأَيْتَ	إِنْ كَذَّبَ	وَتَوَلَّىٰ ﴿١٣﴾	أَلَمْ يَعْلَمْ	بِأَنَّ اللَّهَ يَرَىٰ ﴿١٤﴾
(have) you seen?	if he denies	and turns away	(does) he not know?	that Allah sees
كَلَّا لَئِنْ	لَمْ يَنْتَهِ	لَنَسْفَعًا	بِالنَّاصِيَةِ ﴿١٥﴾	نَاصِيَةٍ كَذِبَةٍ
if nay	he ceases not	We will catch (him)	by the forelock	lying a forelock
خَاطِئَةٍ ﴿١٦﴾	فَلْيَدْعُ نَادِيَهُ ﴿١٧﴾	سَنَدْعُ الزَّبَانِيَةَ ﴿١٨﴾	كَلَّا	
sinful	then let him call upon his council	We will call out the guards of Hell	nay	
	لَا نُطِيعُهُ	وَأَسْجُدْ	وَاقْتَرِبْ ﴿١٩﴾	
	(do) not obey him	and fall prostrate	and draw near (to Allah)	



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ﴿١﴾ وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ ﴿٢﴾ لَيْلَةُ الْقَدْرِ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ ﴿٣﴾

نَزَّلَ الْمَلَكُ وَالرُّوحُ فِيهَا بِإِذْنِ رَبِّهِمْ مِنْ كُلِّ أَمْرٍ ۖ سَلَّمَ هِيَ حَتَّى مَطْلَعِ الْفَجْرِ ۝

## Sūrah Al-Qadr (The Night of Decree) 97

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. Verily, We have sent it (this Qur'ān) down in the Night of Al-Qadr (Decree). 2. And what will make you know what the Night of Al-Qadr (Decree) is? 3. The Night of Al-Qadr (Decree) is better than a thousand months (i.e. worshipping Allāh in that night is better than worshipping Him a thousand months, i.e. 83 years and 4 months). 4. Therein descend the angels and the Rūh [Jibrāil (Gabriel)] by Allāh's Permission with all Decrees, 5. (All that night), there is peace (and goodness from Allāh to His believing slaves) until the appearance of dawn.

الرَّحِيمِ		الرَّحْمَنَ		بِسْمِ اللَّهِ	
the Most Merciful		the Most Gracious		In the Name (of) Allah	
أَدْرَكَكَ	وَمَا	أَلْقَدَرِ ۝	فِي لَيْلَةٍ	أَنْزَلْنَاهُ	إِنَّا
will make you know	and what	(of) Decree	in (the) Night	have sent it (Quran) down	verily We
مِنْ أَلْفٍ	خَيْرٌ	أَلْقَدَرِ ۝	لَيْلَةٍ	أَلْقَدَرِ ۝	لَيْلَةٍ
than a thousand	(is) better	(of) Decree	(the) Night	(of) Decree	(is the) Night
بِإِذْنِ	فِيهَا	وَالرُّوحُ	نَزَّلَ الْمَلَكُ	شَهْرٍ ۝	
by (the) Permission	therein	and the Spirit (Gabriel)	descend the angels	months	
أَلْفَجْرِ ۝	حَتَّى مَطْلَعِ	هِيَ	سَلَّمَ	أَمْرٍ ۝	مِنْ كُلِّ
(of) dawn	until (the) appearance	it (is)	peace	Decrees	with all
					(of) their Lord



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ مُنْفَكِينَ حَتَّى تَأْتِيَهُمُ الْبَيِّنَةُ ۝ رَسُولٌ مِّنْ اللَّهِ يَتْلُو صُحُفًا مُّطَهَّرَةً ۝ فِيهَا كُتِبَ قِيمَةٌ ۝ وَمَا تَفَرَّقَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَتْهُمْ الْبَيِّنَةُ ۝



## Sūrah Al-Baiyyinah (The Clear Evidence) 98

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. Those who disbelieve from among the people of the Scripture (Jews and Christians) and *Al-Mushrikūn*, were not going to leave (their disbelief) until there came to them clear evidence.
2. A Messenger (Muhammad ﷺ) from Allāh, reciting (the Qur'ān) purified pages [purified from *Al-Bātil* (falsehood)].
3. Wherein are correct and straight laws from Allāh.
4. And the people of the Scripture (Jews and Christians) differed not until after there came to them clear evidence (i.e. Prophet Muhammad ﷺ and whatever was revealed to him).

الرَّحِيمِ		الرَّحْمَنَ		بِسْمِ اللَّهِ	
the Most Merciful		the Most Gracious		In the Name (of) Allah	
الْكِتَابِ	مِنْ أَهْلِ	الَّذِينَ كَفَرُوا	لَمْ يَكُنْ		
(of) the Scripture	from (among the) people	those who disbelieve	were not		
حَتَّى تَأْتِيَهُمُ		مُنْفَكِينَ	وَالْمُشْرِكِينَ		
until (there) came to them		going to leave (their disbelief)	and the polytheists		
كُتِبَ	فِيهَا	مُطَهَّرَةً	يَنْتَلُوا صُحُفًا	رَسُولٌ مِّنَ اللَّهِ	الْبَيِّنَةُ
(are) laws	wherein	purified	reciting pages	a Messenger from Allah	clear evidence
إِلَّا	أُوتُوا الْكِتَابَ	وَمَا نَفَرَقَ الَّذِينَ	قِيَمَةً		
until	were given the Scripture	and differed not those who	correct (and straight)		
الْبَيِّنَةُ		جَاءَتْهُمْ	مِنْ بَعْدِ مَا		
clear evidence		(there) came to them	after		

وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ حُنَفَاءَ وَيُقِيمُوا الصَّلَاةَ وَيُؤْتُوا الزَّكَاةَ وَذَلِكَ دِينُ الْقِيَمَةِ ۚ إِنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ فِي نَارِ جَهَنَّمَ خَالِدِينَ فِيهَا أُولَئِكَ هُمْ شَرُّ الْبَرِيَّةِ ۚ

5. And they were commanded not, but that they should worship Allāh, and worship none but Him Alone (abstaining from ascribing partners to Him), and perform *As-Salāt* (the prayers) and give *Zakāt* (obligatory charity), and that is the right religion.
6. Verily, those who disbelieve (in the religion of Islām, the

Qur'ān and Prophet Muhammad ﷺ) from among the people of the Scripture (Jews and Christians) and *Al-Mushrikūn*, will abide in the fire of Hell. They are the worst of creatures.

وَمَا أُمِرُوا	إِلَّا	لِيَعْبُدُوا اللَّهَ	مُخْلِصِينَ
and they were commanded not	but	that they should worship Allah	(making) sincere
لَهُ	الْدِّينَ	حُنَفَاءَ	وَيُقِيمُوا الصَّلَاةَ
to Him (Allah)	the religion	(being) upright	and perform the prayer
وَذَلِكَ	دِينُ	الْقِيَمَةِ	وَيُؤْتُوا الزَّكَاةَ
and that	(is the) religion	right	and give Zakat
الْكِتَابِ	وَالْمُشْرِكِينَ	فِي نَارِ	جَهَنَّمَ
(of) the Scripture	and the polytheists	(will be) in (the) Fire	(of) Hell
فِيهَا	أُولَئِكَ	هُمْ	شَرُّ
therein	those	[they]	(are the) worst
			الْبَرِيَّةِ
			(of) creatures

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَئِكَ هُمْ خَيْرُ الْبَرِيَّةِ ﴿٧﴾ جَزَاءُهُمْ عِنْدَ رَبِّهِمْ جَنَّاتُ عَدْنٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ذَلِكَ لِمَنْ حَشَى رَبَّهُ. ﴿٨﴾

7. Verily, those who believe [in the Oneness of Allāh, and in His Messenger (Muhammad ﷺ) including all obligations ordered by Islām] and do righteous good deeds, they are the best of creatures. 8. Their reward with their Lord is `Adn (Eden) Paradise (Gardens of Eternity), underneath which rivers flow. They will abide therein forever, Allāh will be pleased with them, and they with Him. That is for him who fears his Lord.

إِنَّ الَّذِينَ ءَامَنُوا	وَعَمِلُوا الصَّالِحَاتِ	أُولَئِكَ	هُمْ	خَيْرُ
verily those who believe	and do righteous (good) deeds	those	[they]	(are the) best
الْبَرِيَّةِ	جَزَاءُهُمْ	عِنْدَ	رَبِّهِمْ	جَنَّاتُ
(of) creatures	their reward	with	their Lord	(is) Gardens
تَجْرِي مِنْ تَحْتِهَا	الْأَنْهَارُ	خَالِدِينَ	فِيهَا	أَبَدًا
flowing under which	the rivers	they (will) abide	therein	forever



رَضِيَ اللَّهُ عَنْهُمْ	وَرَضُوا	عَنْهُ	ذَلِكَ
Allah will be pleased with them	and they will be pleased	with Him	that
لِمَنْ	خَشِيَ رَبَّهُ		
(is) for (him) who	fears his Lord		

### سُورَةُ الزَّلْزَلَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا ۖ وَأَخْرَجَتِ الْأَرْضُ أَثْقَالَهَا ۖ وَقَالَ الْإِنْسَانُ مَا لَهَا ۚ  
يَوْمَئِذٍ تُحَدِّثُ أَخْبَارَهَا ۚ بِأَنَّ رَبَّكَ أَوْحَىٰ لَهَا ۚ يَوْمَئِذٍ يَصْدُرُ النَّاسُ أَشْتَاتًا  
لِّيُرَوْا أَعْمَالَهُمْ ۖ فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ ۖ وَمَنْ يَعْمَلْ  
مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ ۖ

### Sūrah Az-Zalzalah (The Earthquake) 99

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. When the earth is shaken with its (final) earthquake. 2. And when the earth throws out its burdens. 3. And man will say: "What is the matter with it?" 4. That Day it will declare its information (about all that happened over it of good or evil). 5. Because your Lord will inspire it. 6. That Day mankind will proceed in scattered groups that they may be shown their deeds. 7. So, whosoever does good equal to the weight of an atom (or a small ant) shall see it. 8. And whosoever does evil equal to the weight of an atom (or a small ant) shall see it.

بِسْمِ اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
In the Name (of) Allah	the Most Gracious	the Most Merciful		
إِذَا	زُلْزِلَتِ الْأَرْضُ	زِلْزَالَهَا	وَأَخْرَجَتِ الْأَرْضُ	
when	the earth is shaken	(with) its earthquake	and (when) the earth throws out	
أَثْقَالَهَا	وَقَالَ الْإِنْسَانُ	مَا	لَهَا	يَوْمَئِذٍ
its burdens	and man will say	what (is the matter)	with it	that Day

تُحَدِّثُ أَخْبَارَهَا ﴿١﴾	يَٰٓأَنَّا رَبَّكَ	أَوْحَىٰ لَهَا ﴿٦﴾	يَوْمَئِذٍ
it will declare its information	because your Lord	will inspire [to] it	that Day
يَصْدُرُ النَّاسُ	أَشْنَاءًا	لِّيُرَوْا أَعْمَلَهُمْ ﴿٦﴾	
mankind will proceed	(in) scattered groups	that they may be shown their deeds	
فَمَنْ يَعْمَلْ	مِثْقَالَ	ذَرَّةٍ	خَيْرًا يَرَهُ ﴿٧﴾
so whosoever does	(equal to the) weight	(of) an atom	good shall see it
وَمَنْ يَعْمَلْ	مِثْقَالَ	ذَرَّةٍ	شَرًّا يَرَهُ ﴿٨﴾
and whosoever does	(equal to the) weight	(of) an atom	evil shall see it

### سُورَةُ الْعَادِيَّاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالْعَادِيَاتِ ضَبْحًا ﴿١﴾ فَالْمُورِبَاتِ قَدْحًا ﴿٢﴾ فَالْمُغِيرَاتِ صُبْحًا ﴿٣﴾ فَأَثَرْنَ بِهِ نَقْعًا ﴿٤﴾ فَوَسَطْنَ بِهِ جَمْعًا ﴿٥﴾ إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ ﴿٦﴾ وَإِنَّهُ عَلَىٰ ذَٰلِكَ لَشَهِيدٌ ﴿٧﴾ وَإِنَّهُ لِحُبِّ الْخَيْرِ لَشَدِيدٌ ﴿٨﴾ أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا فِي الْقُبُورِ ﴿٩﴾ وَحُصِّلَ مَا فِي الصُّدُورِ ﴿١٠﴾ إِنَّ رَبَّهُم بِهِمْ يَوْمَئِذٍ لَّخَبِيرٌ ﴿١١﴾

### Sūrah Al-`Ādiyāt (Those that run) 100

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. By the (steeds) that run, with panting. 2. Striking sparks of fire (by their hooves). 3. And scouring to the raid at dawn. 4. And raise the dust in clouds the while. 5. And penetrating forthwith as one into the midst (of the foe). 6. Verily, man (disbeliever) is ungrateful to his Lord. 7. And to that he bears witness (by his deeds). 8. And verily, he is violent in the love of wealth. 9. Knows he not that when the contents of the graves are poured forth (all mankind is resurrected)? 10. And that which is in the breasts (of men) shall be made known? 11. Verily, that Day (i.e., the Day of Resurrection) their Lord will be Well-Acquainted with them (as to their deeds and will reward them for their deeds).



الْزَّكِيَّ		الرَّحِيمَ		بِسْمِ اللَّهِ	
the Most Merciful		the Most Gracious		In the Name (of) Allah	
قَدَحًا ﴿٢﴾	فَالْمُورِبَتِ		ضَبْحًا ﴿٣﴾	وَالْعَدِيدَتِ	
(by their) hooves	and striking sparks (of fire)		(with) panting	by the (steeds) that run	
فَوْسَطَنَ	نَقَعًا ﴿٤﴾	بِهِ	فَأَثَرَنَ	صُبْحًا ﴿٥﴾	فَالْمُغِيرَتِ
and penetrate	dust	in it	and they raise	(at) dawn	and scouring to the raid
لَكَنُودٌ ﴿٦﴾	لِرَبِّهِ	إِنَّ الْإِنْسَانَ	جَمْعًا ﴿٧﴾	بِهِ	
(is) ungrateful	to his Lord	verily man	(into the midst of) the foe	forthwith	
الْخَيْرِ	لِحُبِّ	وَإِنَّهُ	لَشَهِيدٌ ﴿٨﴾	عَلَى ذَلِكَ	وَإِنَّهُ
(of) wealth	in (the) love	and verily he	(is) a witness	to that	and verily he
فِي الْقُبُورِ ﴿٩﴾	مَا	إِذَا بُعِثَرُ	أَفَلَا يَعْلَمُ	لَشَدِيدٌ ﴿١٠﴾	
(is) in the graves	what	when will be brought out	(does) he not know?	(is) violent	
إِنَّ رَبَّهُم	فِي الصُّدُورِ ﴿١١﴾		وَحُصِّلَ مَا		
verily their Lord	(is) in the breasts		and shall be made known that which		
يَوْمَئِذٍ لَّخَبِيرٌ ﴿١٢﴾			بِهِمْ		
that Day (will be) Well-Acquainted			with them		

### سُورَةُ الْقَارِعَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْقَارِعَةُ ﴿١﴾ مَا الْقَارِعَةُ ﴿٢﴾ وَمَا أَدْرَاكَ مَا الْقَارِعَةُ ﴿٣﴾ يَوْمَ يَكُونُ النَّاسُ  
كَالْفَرَاشِ الْمَبْثُوثِ ﴿٤﴾ وَتَكُونُ الْجِبَالُ كَالْعِهْنِ الْمَنْفُوشِ ﴿٥﴾ فَأَمَّا  
مَنْ ثَقُلَتْ مَوَازِينُهُ ﴿٦﴾ فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ ﴿٧﴾ وَأَمَّا مَنْ خَفَّتْ  
مَوَازِينُهُ ﴿٨﴾ فَأُمُّهُ هَاوِيَةٌ ﴿٩﴾ وَمَا أَدْرَاكَ مَا هِيَةٌ ﴿١٠﴾ نَارُ حَامِيَةٍ ﴿١١﴾

## Sūrah Al-Qāri`ah (The Striking Hour) 101

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. Al-Qāri`ah (the striking Hour, i.e. the Day of Resurrection). 2. What is the striking (Hour)? 3. And what will make you know what the striking (Hour) is? 4. It is a Day whereon mankind will be like moths scattered about. 5. And the mountains will be like carded wool. 6. Then as for him whose Balance (of good deeds) will be heavy, 7. He will live a pleasant life (in Paradise). 8. But as for him whose Balance (of good deeds) will be light, 9. He will have his home in Hāwiyah (pit, i.e. Hell). 10. And what will make you know what it is? 11. (It is) a fiercely blazing Fire!

الرَّحِيمِ		الرَّحْمَنُ		بِسْمِ اللَّهِ	
the Most Merciful		the Most Gracious		In the Name (of) Allah	
أَدْرَاكَ		وَمَا		مَا	الْقَارِعَةُ
will make you know		and what		what	the striking (Hour)
كَالْفَرَاشِ		يَكُونُ النَّاسُ		يَوْمَ	الْقَارِعَةُ
like moths		(whereon) mankind will be		(it is) a Day	the striking (Hour) is
الْمَنْفُوشِ		كَالْعِهْنِ		وَتَكُونُ الْجِبَالُ	
carded		like wool		and the mountains will be	
فَأَمَّا مَنْ		ثَقُلَتْ مَوَازِينُهُ		فَأَمَّا مَنْ	
(will be) in a life		then he		whose Balance will be heavy	
رَاضِيَةٍ		خَفَّتْ مَوَازِينُهُ		وَأَمَّا مَنْ	
pleasant		whose Balance will be light		but as for (him) [who]	
هَٰكِيَةٍ		وَمَا		أَدْرَاكَ	
(will be) pit (Hell)		and what		will make you know	
حَامِيَةٍ		نَارُ		بَلَّغَ	
blazing fiercely		(it is) a Fire		it (is)	



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَلْهَنَكُمْ التَّكَاثُرُ ۚ حَتَّى زُرْتُمُ الْمَقَابِرَ ۚ كَلَّا سَوْفَ تَعْلَمُونَ ۚ ثُمَّ كَلَّا سَوْفَ



تَعْلَمُونَ ﴿٤﴾ كَلَّا لَوْ تَعْلَمُونَ عِلْمَ الْيَقِينِ ﴿٥﴾ لَتَرَوُنَّ الْجَحِيمَ ﴿٦﴾ ثُمَّ لَتَرَوُنَّهَا عَيْنَ  
الْيَقِينِ ﴿٧﴾ ثُمَّ لَتُسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ ﴿٨﴾

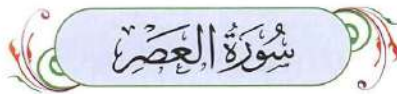
## Sūrah At-Takāthur

### (The piling up – The Emulous Desire) 102

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. The mutual rivalry (for piling up of worldly things) diverts you, 2. Until you visit the graves (i.e. till you die). 3. Nay! You shall come to know! 4. Again nay! You shall come to know! 5. Nay! If you knew with a sure knowledge (the end result of piling up, you would not have been occupied yourselves in worldly things). 6. Verily, you shall see the blazing Fire (Hell)! 7. And again, you shall see it with certainty of sight! 8. Then on that Day you shall be asked about the delights (you indulged in, in this world)!

الرَّحِيمِ		الرَّحْمَنِ		بِسْمِ اللَّهِ	
the Most Merciful		the Most Gracious		In the Name (of) Allah	
حَتَّىٰ زُرْتُمُ الْمَقَابِرَ ﴿٦﴾		التَّكَاثُرُ ﴿١﴾		أَلْهَنَكُمْ	
until you visit the graves		the mutual rivalry (for piling up of worldly things)		diverts you	
كَلَّا	سَوْفَ تَعْلَمُونَ ﴿٦﴾	كَلَّا	ثُمَّ	سَوْفَ تَعْلَمُونَ ﴿٦﴾	كَلَّا
nay	soon you shall come to know	nay	then	soon you shall come to know	nay
لَتَرَوُنَّ الْجَحِيمَ ﴿٦﴾		الْيَقِينِ ﴿٥﴾	عِلْمَ	لَوْ تَعْلَمُونَ	
verily you shall see the blazing Fire (Hell)		sure	(with) a knowledge	if you knew	
عَيْنَ الْيَقِينِ ﴿٧﴾		ثُمَّ لَتَرَوُنَّهَا			
(with) certainty (of) sight		then you shall see it (again)			
عَنِ النَّعِيمِ ﴿٨﴾		ثُمَّ لَتُسْأَلُنَّ يَوْمَئِذٍ			
about the delights (of the world)		then (on) that Day you shall be asked			



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالْعَصْرِ ﴿١﴾ إِنَّ الْإِنْسَانَ لَفِي خُسْرٍ ﴿٢﴾ إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَتَوَّصُوا بِآلِ حَقِّ

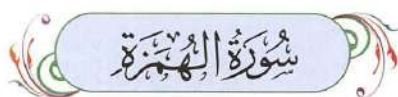
وَتَوَاصَوْا بِالصَّبْرِ ﴿٣﴾

## Sūrah Al-`Asr (The Time) 103

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. By Al-`Asr (the time). 2. Verily, man is in loss, 3. Except those who believe (in Islāmic Monotheism) and do righteous good deeds, and recommend one another to the truth [i.e. order one another to perform all kinds of good deeds (Al-Ma`rūf) which Allāh has ordained, and abstain from all kinds of sins and evil deeds (Al-Munkar) which Allāh has forbidden], and recommend one another to patience (for the sufferings, harms, and injuries which one may encounter in Allāh's Cause during preaching His religion of Islāmic Monotheism or Jihād).

الرَّحِيمِ	الرَّحْمَنَ	بِسْمِ اللَّهِ
the Most Merciful	the Most Gracious	In the Name (of) Allah
وَعَمِلُوا الصَّالِحَاتِ	إِلَّا الَّذِينَ ءَامَنُوا	وَالْعَصْرِ ﴿١﴾ إِنَّ الْإِنْسَانَ لَفِي خُسْرٍ ﴿٢﴾
and do righteous deeds	except those who believe	(is) in loss verily man by the time
بِالصَّبْرِ ﴿٣﴾	وَتَوَاصَوْا	بِالْحَقِّ
to patience	and recommend one another	to the truth and recommend one another



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ ﴿١﴾ الَّذِي جَمَعَ مَالًا وَعَدَّدَهُ ﴿٢﴾ يَحْسَبُ أَنَّ مَالَهُ أَخْلَدَهُ ﴿٣﴾ كَلَّا لَيُنْبَذَنَّ فِي الْحُطَمَةِ ﴿٤﴾ وَمَا أَدْرَاكَ مَا الْحُطَمَةُ ﴿٥﴾ نَارُ اللَّهِ الْمَوْقَدَةُ ﴿٦﴾ الَّتِي تَطَّلِعُ عَلَى الْأَفْعَدَةِ ﴿٧﴾ إِنَّهَا عَلَيْهِمْ مُّوَصَّدَةٌ ﴿٨﴾ فِي عَمَدٍ مُمَدَّدَةٍ ﴿٩﴾

## Sūrah Al-Humazah (The Slanderer) 104

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. Woe to every slanderer and backbiter. 2. Who has gathered wealth and counted it. 3. He thinks that his wealth will make him last forever! 4. Nay!



Verily, he will be thrown into the crushing Fire. 5. And what will make you know what the crushing Fire is? 6. The fire of Allāh kindled, 7. Which leaps up over the hearts, 8. Verily, it shall be closed upon them, 9. In pillars stretched forth (i.e. they will be punished in the Fire with pillars).

الرَّحِيمِ		الرَّحْمَنُ		بِسْمِ اللَّهِ		
the Most Merciful		the Most Gracious		In the Name (of) Allah		
وَعَدَدَهُ ٥	مَالًا	الَّذِي جَمَعَ	لُْمَزَّةُ ٦	هُمَزَقٌ	لِكُلِّ	وَيْلٌ
and counted it	wealth	who has gathered	backbiter	slanderer	to every	woe
كَلَّا لَيُنْبَذَنَّ ٥		أَخْلَدَهُ ٧		يَحْسَبُ أَنَّ مَالَهُ ٨		
nay verily he will be thrown		will make him last forever		he thinks that his wealth		
الْحُطْمَةُ ٥	مَا	أَدْرَكَكَ	وَمَا	فِي الْحُطْمَةِ ٥		
the crushing Fire (is)	what	will make you know	and what	into the crushing Fire		
عَلَيْهِمْ	إِنَّمَا	عَلَى الْأَفْعِدَةِ ٧	الَّتِي تَطْلُعُ	الْمُوقَدَةُ ٦	نَارُ اللَّهِ	
upon them	verily it	over the hearts	which leaps up	kindled	(the) fire (of) Allah	
مُمَدَّدَةٍ ٥		فِي عَمَدٍ		مُؤَصَّدَةٍ ٨		
stretched forth		in pillars		(shall be) closed		

## سُورَةُ الْفِيلِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ ١ أَلَمْ يَجْعَلْ كَيْدَهُمْ فِي تَضْلِيلٍ ٢ وَأَرْسَلَ عَلَيْهِمْ طَيْرًا ٣ أَبَابِيلَ ٤ تَرْمِيهِمْ بِحِجَارَةٍ مِّن سِجِّيلٍ ٥ فَجَعَلَهُمْ كَعَصْفٍ مَّأْكُولٍ ٥

### Sūrah Al-Fīl (The Elephant) 105

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. Have you (O Muhammad ﷺ) not seen how your Lord dealt with the Owners of the Elephant? [The Elephant Army which came from Yemen under the command of Abrahah Al-Ashram intending to destroy the Ka`bah at Makkah].
2. Did He not make their plot go astray? 3. And He sent against them birds, in

flocks, 4. Striking them with stones of *Sijjil* (baked clay). 5. And He made them like (an empty field of) stalks (of which the corn) has been eaten up (by cattle).

الرَّحِيمِ		الرَّحْمَنُ		بِسْمِ اللَّهِ	
the Most Merciful		the Most Gracious		In the Name (of) Allah	
الْفِيلِ ﴿١﴾		بِأَصْحَابِ		أَلَمْ تَرَ كَيْفَ	
(of) the Elephant		with (the) Owners		(have) you not seen how?	
طَيْرًا أَبَايِلَ ﴿٢﴾		وَأَرْسَلَ		أَلَمْ يَجْعَلْ كَيْدَهُمْ	
(in) flocks		and He sent		(did) He not make their plot?	
كَعَصْفٍ مَّاكُولٍ ﴿٣﴾		فَجَعَلَهُمْ		تَرْمِيهِمْ	
like stubble		and He made them		striking them	



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا يَلْفُ قُرَيْشٍ ﴿١﴾ إِلَّا فِيهِمْ رِحْلَةَ الشِّتَاءِ وَالصَّيْفِ ﴿٢﴾ فَلْيَعْبُدُوا رَبَّ هَذَا  
الْبَيْتِ ﴿٣﴾ الَّذِي أَطْعَمَهُمْ مِنْ جُوعٍ وَآمَنَهُمْ مِنْ خَوْفٍ ﴿٤﴾

### Sūrah Quraish (Quraish) 106

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. (It is a great grace from Allāh) for the protection of the Quraish, 2. (And with all those Allāh's grace and protections, We cause) the (Quraish) caravans to set forth safe in winter (to the south) and in summer (to the north without any fear), 3. So let them worship (Allāh) the Lord of this House (the Ka`bah in Makkah), 4. (He) Who has fed them against hunger, and has made them safe from fear.

الرَّحِيمِ		الرَّحْمَنُ		بِسْمِ اللَّهِ	
the Most Merciful		the Most Gracious		In the Name (of) Allah	
الشِّتَاءِ		رِحْلَةَ		قُرَيْشٍ ﴿١﴾	
(of) winter		(with the) journey		(of the) Quraish	
		(for) their familiarity		for (the) familiarity	



وَالصَّيْفِ ﴿١﴾	فَلْيَعْبُدُوا رَبَّ هَذَا	الْبَيْتِ ﴿٢﴾	الَّذِي
and summer	so let them worship (the) Lord (of) this	House (the Ka'bah)	He Who
أَطْعَمَهُمْ	مِّنْ جُوعٍ	وَعَآمَنَهُمْ	مِّنْ خَوْفٍ ﴿٣﴾
has fed them	against hunger	and has made them safe	from fear



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالْإِيمَانِ ﴿١﴾ فَذَلِكَ الَّذِي يَدْعُ الْيَتِيمَ ﴿٢﴾ وَلَا يَحْضُ عَلَى  
طَعَامِ الْمِسْكِينِ ﴿٣﴾ فَوَيْلٌ لِلْمُصَلِّينَ ﴿٤﴾ الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ ﴿٥﴾ الَّذِينَ  
هُمْ يُرَاءُونَ ﴿٦﴾ وَيَمْنَعُونَ الْمَاعُونَ ﴿٧﴾

### Sūrah Al-Mā`ūn (The Small Kindnesses) 107

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. Have you seen him who denies the Recompense? 2. That is he who repulses the orphan (harshly), 3. And urges not on the feeding of Al-Miskīn (the needy), 4. So, woe to those performers of Salāt (prayers) (hypocrites), 5. Those who delay their Salāt (prayer from their stated fixed times). 6. Those who do good deeds only to be seen (of men), 7. And withhold Al-Mā`ūn (small kindnesses like salt, sugar, water).

الرَّحِيمِ		الرَّحْمَنِ		بِسْمِ اللَّهِ	
the Most Merciful		the Most Gracious		In the Name (of) Allah	
الَّذِي		يُكَذِّبُ بِالْإِيمَانِ ﴿١﴾		أَرَأَيْتَ الَّذِي	
(is) he who		denies the Recompense		(have) you seen him who?	
فَوَيْلٌ		عَلَى طَعَامٍ		يَدْعُ الْيَتِيمَ ﴿٢﴾	
so woe		on (the) feeding		and urges not	
الْمِسْكِينَ ﴿٣﴾		الَّذِينَ		لِلْمُصَلِّينَ ﴿٤﴾	
(of) the poor		[they] those who		to those performers of prayers	
سَاهُونَ ﴿٥﴾		عَنْ صَلَاتِهِمْ			
(are) heedless		of their prayers			

وَيَمْنَعُونَ الْمَاعُونَ ﴿٧﴾	هُمْ يَرَاءُونَ ﴿٦﴾	الَّذِينَ
and they withhold small kindnesses	[they] (do good deeds) to be seen	those who

### سُورَةُ الْكَافُرُونَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا أَعْطَيْنَكَ الْكَوْثَرَ ﴿١﴾ فَصَلِّ لِرَبِّكَ وَأَنْحَرْ ﴿٢﴾ إِنِّ شَانِئَكَ هُوَ الْأَبْتَرُ ﴿٣﴾

### Sūrah Al-Kauthar (A River in Paradise) 108

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. Verily, We have granted you (O Muhammad ﷺ) *Al-Kauthar* (a river in Paradise).
2. Therefore turn in prayer to your Lord and sacrifice (to Him only).
3. For he who hates you (O Muhammad ﷺ), he will be cut off (from posterity and every good thing in this world and in the Hereafter).

الْكَوْثَرَ ﴿١﴾	الْكَوْثَرَ ﴿١﴾	الْكَوْثَرَ ﴿١﴾	الْكَوْثَرَ ﴿١﴾
the Most Merciful	the Most Gracious	In the Name (of) Allah	
فَصَلِّ	الْكَوْثَرَ ﴿١﴾	أَعْطَيْنَكَ	إِنَّا
therefore turn in prayer	Al-Kauthar (a river in Paradise)	have granted you	verily We
الْأَبْتَرُ ﴿٣﴾	هُوَ	وَأَنْحَرْ ﴿٢﴾	لِرَبِّكَ
(will be) cut off	[he]	and sacrifice	to your Lord

### سُورَةُ الْكَافِرُونَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ يَٰٓأَيُّهَا الْكَافِرُونَ ﴿١﴾ لَا أَعْبُدُ مَا تَعْبُدُونَ ﴿٢﴾ وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ﴿٣﴾ وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ ﴿٤﴾ وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ﴿٥﴾ لَكُمْ دِينُكُمْ وَلِيَ دِينِ ﴿٦﴾



## Sūrah Al-Kāfirūn (The Disbelievers) 109

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. Say (O Muhammad ﷺ to these *Mushrikūn* and *Kāfirūn*): “O *Al-Kāfirūn* (disbelievers in Allāh, in His Oneness, in His Angels, in His Books, in His Messengers, in the Day of Resurrection, and in *Al-Qadar*)! 2. I worship not that which you worship, 3. Nor will you worship that which I worship. 4. And I shall not worship that which you are worshipping. 5. Nor will you worship that which I worship. 6. To you be your religion, and to me my religion (Islāmic Monotheism).

الرَّحِيمِ		الرَّحْمَنُ		بِسْمِ اللَّهِ	
the Most Merciful		the Most Gracious		In the Name (of) Allah	
مَا تَعْبُدُونَ ﴿٢﴾		لَا أَعْبُدُ		يَتَأَيَّهَا	قُلْ
that which you worship		I worship not		disbelievers	say
عَابِدُ	وَلَا أَنَا	مَا أَعْبُدُ ﴿٣﴾		عَبِيدُونَ	وَلَا أَنْتُمْ
worship	and I (shall) not	that which I worship		(will) worship	nor you
مَا أَعْبُدُ ﴿٤﴾		عَبِيدُونَ	وَلَا أَنْتُمْ	مَا عِبَدْتُمْ ﴿٥﴾	
that which I worship		(will) worship	nor you	that which you are worshipping	
دِينِ ﴿٦﴾		وَلِي	دِينِكُمْ	لَكُمْ	
my religion		and to me	(be) your religion	to you	



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ﴿١﴾ وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا ﴿٢﴾ فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ إِنَّهُ كَانَ تَوَّابًا ﴿٣﴾

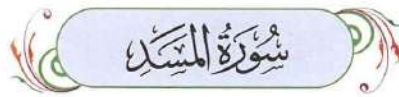
## Sūrah An-Nasr (The Help) 110

In the Name of Allāh the Most Gracious, the Most Merciful.

1. When there comes the Help of Allāh (to you, O Muhammad ﷺ) against your

enemies) and the Conquest (of Makkah). 2. And you see that the people enter Allāh's religion (Islām) in crowds. 3. So, glorify the Praises of your Lord, and ask His forgiveness. Verily, He the One Who is Ever ready to accept the repentance, and forgives.

الرَّحِيمِ	الرَّحْمَنُ	بِسْمِ اللَّهِ
the Most Merciful	the Most Gracious	In the Name (of) Allah
وَرَأَيْتَ النَّاسَ	وَالْفَتْحُ	نَصْرُ اللَّهِ
and you see the people	and the Conquest	(the) Help (of) Allah
يَدْخُلُونَ	فِي دِينِ اللَّهِ	إِذَا جَاءَ
entering	[in] (the) religion (of) Allah	when (there) comes
بِحَمْدِ	أَفْوَاجًا	فَسَبِّحْ
with (the) Praises	(in) crowds	so glorify
رَبِّكَ	وَأَسْتَغْفِرْهُ	إِنَّهُ كَانَ تَوَّابًا
(of) your Lord	and ask His forgiveness	verily He is Oft-Forgiving



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ ۝ مَا أَغْنَىٰ عَنْهُ مَالُهُ ۖ وَمَا كَسَبَ ۚ سَيَصْلَىٰ نَارًا  
ذَاتَ لَهَبٍ ۚ وَامْرَأَتُهُ حَمَّالَةَ الْحَطَبِ ۚ فِي جِيدِهَا حَبْلٌ مِّن مَّسَدٍ ۝

### Sūrah Al-Masad (The Palm Fiber) 111

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. Perish the two hands of Abū Lahab (an uncle of the Prophet ﷺ) and perish he! 2. His wealth and his children will not benefit him! 3. He will be burnt in a Fire of blazing flames! 4. And his wife too, who carries wood (thorns of Sa`dān which she used to put on the way of the Prophet ﷺ, or used to slander him). 5. In her neck is a twisted rope of Masad (palm fiber).

الرَّحِيمِ	الرَّحْمَنُ	بِسْمِ اللَّهِ
the Most Merciful	the Most Gracious	In the Name (of) Allah



تَبَّتْ يَدَا	أَبِي	لَهَبٍ	وَتَبَّ	مَا أَغْنَىٰ	عَنْهُ
perish (the) two hands	(of) Abu	Lahab	and perish he	will not benefit	him
مَالُهُ	وَمَا كَسَبَ	سَيَصْلَىٰ نَارًا	ذَاتَ		
his wealth	and what he earned	he will be burnt (in) a Fire	of		
لَهَبٍ	وَأَمْرَاتُهُ	حَمَالَةَ	الْحَطَبِ	فِي جِيدِهَا	
blazing flames	and his wife	(who is the) carrier	(of) wood	in her neck	
	جَبَلٌ	مِّن مَّسَدٍ			
	(will be) twisted rope	of palm fiber			

## سُورَةُ الْإِخْلَاصِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الصَّمَدُ ۝ لَمْ يَكِدْ وَلَمْ يُولَدْ ۝ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

### Sūrah Al-Ikhlās or At-Tauhīd (The Purity) 112

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. Say (O Muhammad ﷺ): "He is Allāh, (the) One. 2. Allāh-us-Samad (السيد الذي يصمد إليه في الحاجات) [Allāh – the Self-Sufficient Master, Whom all creatures need, (He neither eats nor drinks)]. 3. He begets not, nor was He begotten. 4. And there is none coequal or comparable to Him."

بِسْمِ اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ			
In the Name (of) Allah	the Most Gracious	the Most Merciful			
قُلْ هُوَ اللَّهُ	أَحَدٌ	اللَّهُ	الصَّمَدُ	لَمْ يَكِدْ	
say He (is) Allah	(the) One	Allah	the Self-Sufficient	He begets not	
وَلَمْ يُولَدْ	وَلَمْ يَكُنْ	لَهُ	كُفُوًا	أَحَدٌ	
nor was He begotten	and (there) is not	to Him	coequal or comparable	anyone	

## سُورَةُ الْفَلَقِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾ مِنْ شَرِّ مَا خَلَقَ ﴿٢﴾ وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿٣﴾ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ﴿٤﴾ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾

### Sūrah Al-Falaq (The Daybreak) 113

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. Say: "I seek refuge with (Allāh), the Lord of the daybreak, 2. From the evil of what He has created, 3. And from the evil of the darkening (night) as it comes with its darkness; (or the moon as it sets or goes away), 4. And from the evil of those who practise witchcraft when they blow in the knots, 5. And from the evil of the envier when he envies."

بِسْمِ اللَّهِ		الرَّحْمَنِ		الرَّحِيمِ	
In the Name (of) Allah		the Most Gracious		the Most Merciful	
قُلْ	أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾	مِنْ شَرِّ	مَا خَلَقَ ﴿٢﴾	وَمِنْ شَرِّ	إِذَا وَقَبَ ﴿٣﴾
say	I seek refuge with (the) Lord (of) the daybreak	from (the) evil	(of) what He has created	and from (the) evil	when it comes
وَمِنْ شَرِّ	غَاسِقٍ	إِذَا وَقَبَ ﴿٣﴾	وَمِنْ شَرِّ	حَاسِدٍ	إِذَا حَسَدَ ﴿٥﴾
and from (the) evil	(of) darkness	when it comes	and from (the) evil	(of the) envier	when he envies
النَّفَّاثَاتِ	فِي الْعُقَدِ ﴿٤﴾	وَمِنْ شَرِّ	حَاسِدٍ	إِذَا حَسَدَ ﴿٥﴾	
(of the witches) who blow	in the knots	and from (the) evil			

## سُورَةُ النَّاسِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾ مَلِكِ النَّاسِ ﴿٢﴾ إِلَهِ النَّاسِ ﴿٣﴾ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ﴿٤﴾ الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ ﴿٥﴾ مِنَ الْجِنَّةِ وَالنَّاسِ ﴿٦﴾



## Sūrah An-Nās (Mankind) 114

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. Say: "I seek refuge with (Allāh) the Lord of mankind, 2. The King of mankind - 3. The *Ilāh* (God) of mankind, 4. From the evil of the whisperer (devil who whispers evil in the hearts of men) who withdraws (from his whispering in one's heart after one remembers Allāh). 5. Who whispers in the breasts of mankind. 6. Of jinn and men."

الرَّحِيمِ	الرَّحْمَنُ	بِسْمِ اللَّهِ
the Most Merciful	the Most Gracious	In the Name (of) Allah
مَلِكِ النَّاسِ	أَعُوذُ بِرَبِّ النَّاسِ	قُلْ
(the) king (of) mankind	I seek refuge with (the) Lord (of) mankind	say
الْخَنَّاسِ	الْوَسْوَاسِ	مِنْ شَرِّ
sneaking	(of) the whisperer	from (the) evil
وَالنَّاسِ	إِلَهُ النَّاسِ	إِلَهُ النَّاسِ
and men	of jinn	(of) mankind
فِي صُورِ	الَّذِي يُوسْوِسُ	فِي صُورِ
in (the) breasts	who whispers	in (the) breasts

